| | representation (individual or Co | rperate) (Truth-In-Londing Social) | | |
|--------------------------------------|----------------------------------|---------------------------------------|------------------------|------------|
| THIS CONTRACT, | Made this 23rd | · · · · · · · · · · · · · · · · · · · | H | |
| MUHAMED, DOW. | known as ANNA Da | y of March VOI. | 78 Page | 5665- |
| THIS CONTRACT, ANNA MOHAMED, DOW. | D. | RUSIK | | S., DEWERN |
| | IN | ***** | ********************** | |

, hereinafter called the seller,

WITNESSETH: That in consideration of the mutual covenants and agreements herein contained, the seller agrees to sell unto the buyer and the buyer agrees to purchase from the seller all of the following de-VI AMATU

SEE EXHIBIT "A"

10 No. 706

CONTRACT-REAL ESTATE-



Delete, by linkey out, whichever phress and whichever warranty (A) or (B) is not applicable. If war-ranty (A) is applicable. Stevens-Nets Form No. 1300 or similar MUST be used for disclosures under the of a dwelling in which event uso Stevens-Nets Form No. 1307 or similor.

ANNA MOHAMED, now known as ANNA PETRUSIK NOTE: The sonitonre between the symbols (", if and capitoble, should be deleted; see Oregon Re-vised Statutos, Section 93.030. (Netwis) ethnewi-

| | | | | | . 5 | 666 |
|--|---------------------------------------|----------------|----------------|---|-----------------------|--|
| | | | | | | |
| | | | | | - | |
| | | | | • | - | 1 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | - | |
| | | | | | | |
| n de la constru Tración de la constru | | | | | ÷ | |
| : | | | | a de travelar de la composición de la c Referencia de la composición de la compo | | |
| | | | | | | 9 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| an tan katal Perintahan | | | | | • | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | .t. | |
| | | | | en Alternetischer Marie | | |
| • | | | | | | |
| | | | | | | |
| | | | | | | |
| | · · · · | | | | | |
| 1.4 | | | | | • | |
| | | | | 2 | | |
| | | | | | • | |
| | | | | | | |
| | | | | | | |
| ····· | · · · · · · · · · · · · · · · · · · · | | | | | ار این از این از این |
| TATE OF OF | EGON | | | FORM NO. 23 | | |
| | | } ss. | | STEVENS-NESS LAW | PUB. CO., PORTLAND, C | DRE. |
| County of | V1 | | | | | |
| | ATE OF OR | ATE OF OREGON, | ATE OF OREGON, | ATE OF OREGON, | THE OF OREGON, | <i>ЧТЕ ОР ОЛЕБОЛ</i> , |

.

1

DESCRIPTION:

Lot 2, in Block 2, FIRST ADDITION TO ALTAMONT ACRES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

SUBJECT TO:

1. The premises herein described are within and subject to the statutory powers, including the power of assessment, of South Suburban Sanitary District.

2. The premises herein described are within and subject to the statutory powers, including the power of assessment, of Klamath Irrigation District.

3. Reservations, restrictions and easements as contained in Deed recorded April 19, 1929, Deed Volume 85, Page 573, Nassau Co. to Albert Santori et us, to wit:

"rights-of-way, if any, heretofore conveyed to the United States for canals, ditches or laterals for irrigation or drainage and maintenance charges or liens for water or drainage of the Klamath Irrigation District. The right is hereby reserved to enter upon, construct and maintain irrigation ditches for the purpose of conveying irrigation water along the property lines of the above-described property."

AND FURTHER SUBJECT TO:

A Contract of Sale between Orval M. English and Maribel R. English, husband and wife; and Abdul & Anna Mohamed, husband and wife, presently escrowed at First National Bank, Klamath Falls, Oregon, with an unpaid balance of approximately \$8228.00, which contract seller will assume and pay and hold purchaser harmless therefrom.

| | TATE OF OREGON; COUNTY OF KLAMATH; 33. | | | | |
|-----------------------|--|-------|------------------------|---------------------|--|
| eturn to | led for record & constant | | | | |
| Blair M. Henderson | nis 24th day of _ | March | A. D. 19.78 at | 4:51 clock PM., anr | |
| 325 Main K falls . | iuly recorded in Vol | | of Desds | on Page 5665 | |
| K falls. | | | Wm D. A By Dernecta | ILNE County Clair | |
| <u> </u> | | | By Dermeeter V | felsch. | |
| BAR N | | Fee | \$9.00 | | |

EXHIBIT "A"