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KNOW ALL MEN BY THESE PRESENTS, That Klamath First Federal Savings and Loan Association, a corporation, duly incorporated, organized and existing under and by virtue of the laws of the United States of American with its principal office at Klamath Falls, Oregon, owner and holder of the Mortgage and the obligation hereinafter described, does hereby certify and declare that a certain Mortgage, bearing the date the .8th ...day of November.... 19.77 made and executed by .Wayne..Hurley..Building. CO... Inc...... the mortgagor therein, to Klamath Pirst Federal Savings and Loan Association, the mortgages therein and recorded in the office of the County Clerk of the County of .Klamath..., State of Oregon, book M.7.7... of Mortgages on Page .2158.0 on the .9th... day of .November......19.78.

together with the debt thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, Klamath First Federal Savings and Loon Association, mortgagee, has caused its

name to be herein to be herein to affixed and its name to be hereto subscribed by the hands of its President and Secretary this 20th day of . March 19 78 at Klamath Falls, Oregon.	
	KLAMATH FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
	16-80.01
	By //MINS Mollison
	By ames to Decen
	Secretary
STATE OF OREGON } ss.	
On this ? day of D. Bocchi, both to me personally kn President, and he, the said James Association, the within named Corpsaid corporation, and that the said	nown, who being duly sworn did say that he, the said Van S. Mollison and James B. D. Bocchi is the Secretary of Klamath First Federal Savings and Loan poration, and that the seal affixed to said instrument is the corporate seal of instrument was signed and sealed in behalf of said corporation by authority S. Mollison and James D. Bocchi acknowledged said instrument to be the free
SOTARY S	IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.
	Notary Public for Oregon My commission expires
OF OSTATE OF OREGON County of Klamath Sec.	
I cartify that the within instrument of the state of the	ment was received for record on the 28th ay of March 1978 recorded in book
Witness my hand and seal of C	
	County Clerk-Recorder By LuneIka W. Lulath
After Recording Send To:	Deputy
Mr. and Mrs. Wayne Hurley 4765 Driftwood Dr. Klamath Falls OP 97601	Fee:\$3.00