YUU 08-FORM No. 716-WARRANTY DEED (In WARRANTY DEED_TENANTS BY ENTIRETY VOI. 7 Page - 5877 .

1.1.74 848854

KNOW ALL MEN BY THESE PRESENTS, That SAM CAMPMAN and ESTELLA CAMPMAN in busband

hereinalter called the grantor, for the consideration hereinalter stated to the grantor paid by LELAND D. HON hereby grant, bargain, sell and convey unto the grantees, as, tenants by the entirety, the heirs of the survivor and their

Lot 13, Block 2, WOODLAND PARK? TOGETHER: WITH an oundivided 1/88th interestin the following described land, 2 parcels situated in Lots 1 and 2. Section 15. Township 34 South I Bange 7 East of the Willamette Meridian, in the County of Klamatt, State of Oregon, and being more particularly described in the attached Exhibit "A" description.

SUBJECT, however, to the following:

1. The rights of the public and of Governmental bodies in and to any portion lying below near high water of the Williamson River.

2. An easement 60 feet in width created by instrument, including the terms and provi-sions thereof, dated September 2, 1966, recorded October 21, 1966 in M-66 at page 10198, for electrical transmission in favor of Pacific Power and Light Company, over Government Lots 1 and 2 in Section 15, Township 34 South, Range 7 East of the Willamette Meridian.

(for continuation of this description, see reverse side) To Have and to Hold the above described and granted premises unto the said grantees, as tenants by the en-

And grantor hereby covenants to and with grantees and the heirs of the survivor and their assigns, that grantor tirety, their heirs and assigns forever is lawfully seized in fee simple of the above granted premises, free from all encumbrances. except as noted of..... record as of the date of this Gaed and those apparent upon the land, if any, as of the and that

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$...2,000.00. which is the consideration (indicate which). (The sentence between the symbols), it not applicable, should be deleted. See ORS 93.030.) In construing this deed and where the context so requires, the singular includes the plural and all grammatical part of 1

changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this 2350day of March , 19 78 ; it a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by Candman

am Sam Campman

order of its board of directors.

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(If exocuted by a corpora affix corporate seal)

STATE OF OREGON, County of ______Douglas____ ., 19.78 March 23

San Canppin and Estella Campman

HOWA A V and ecknowledged the laregoing instruvoluntary act and deed.

DEIC Efullation

BOTHER THE STREET STREE My commision expires Nov 20 - 78

San Campman, et ux P.O. Box 183 Winchester, OR 97595

Loland D. Hön, et ux P.O. Box 203 Chiloguin, OR 97624

After recording return to: Leland D. Hon, at ux P.O. Iox 703. Chilloguin, OR 97624

its shall be sent to the following address nge is req vested all fax stat Until a ch Leland D. Hon, et ux

P.O. Box 703 ac 56.00 Chiloquin, CR 97624

Estella Campman amos STATE OF OREGON, County of Personally appeared .. who, being duly sworn, each for himself and not one for the other, did say that the former is the

president and that the latter is the secretary of

I certify that the within justrument was received for record on the

> o'clock M., and recorded en page.....or as

Witness my hand and seal of

and that the seal attixed to the foregoing instrument is the corporation, of said corporation and that said instrument was signed and sealed in be-half of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me:

STATE OF OREGON,

day of

Record of Deeds of said county.

County of .

County affixed.

at

By

in book lile/reel number

SEAL)

19......

Recording Officer

Deputy

Notary Public for Oregon My commission expires:

FOR

CORDER'S USE

D Individual or Cancolatel. (Granteas as Veni

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WAREANTY DEED_TEMANTS BY ENTRETY OF . 17 8 200 0 - 5877

KNOW ALL MEN BY THESE BRESENTS, THAT SAN GAMENAN and ECEMINITODEROLYGINSED)

and refre, hereinster called in granter for the consideration hereinster stated to the granter paid by IELAND D. HON and DOCOMER M. HON ISWOLDS a Park as follows: NOH DOCOMER M. HON

1 (a) A public "utility easement" 16 feet "in width along" the back and sideline of all lots "exception" the "interfor" lots "where said 16 foot easement will be centered on the back and sidelines. Web such as beinged noger to such a sideline of all lots "

Iot 13, Plock 2, HORERON DILLARY HEATWENDER ALL READERS BUILLE TO TO THE AND THE PROPERTY (3) WILL IN THE ADDRESS OF THE ADDRE

EXHIBIT A

The following described real property in Klamath County, Oregens

Lot 13 in Block 2 of WOODLAND PARK, together with an undivided /68th interest in the following described land, 2 purcels situated in lots 1 and 2, Section 15, Township 31 South, Range 7 East of the Willamette Meridian, and being more particularly described as follows:

PARCEL 1:

Beginning at the Northwest corner of said Section 15, Township 3h South, Range 7 East of the Willamette Meridian, and running; thence along the North line of said Section North 89° h2' 15" East h00 feet; thence South 62°h2 feet; thence South 16° 57' 20" West 408.82 feet to the Northeasterly bank of the Williamson River; thence following said river bank North 37° 53' 20" West 136.90 feet; thence North 16° 33' West 60°98 feet to the West line of Section 15; thence Northerly on said Section line 172.92 feet to the point of beginning.

PARCEL 2:

Beginning at the Northwest corner of Section 15, Township 3, South, Range 7 East of the Williamstie Neridian, and running; thence North 89° 12' 15" East 100.0 feet along the North Line of said Section 15; thence South 62.12 feet; thence South 50° 13' 50" East 453.16 feet; thence South 76° 17' 30" East 886.79 feet to the true point of beginning of this description; thence South 35° 56' 30" West 446.55 feet to a point on the Northeasterly bank of the Williamson River; thence South 15° 32' 20" East 81.00 feet; thence North 141° 52' 10" East 111.58 feet; thence North 31° 25" 10" West 156.01 feet; more or less, to the true point of beginning of this description.

ATE OF OREGON; COUNTY OF KLAMATH; ss.

mis 28th day of _____A. D. 19 73 at 312 clock # M. on

on Page 5877

WE D. MILNE, COUNTY CA

Meneral A St. Valant

fully recorded in Vol. _______ of ______

SEGORA COUNT