1967/SO KNOW ALL MEN BY THESE PRESENTS, That DAVID G. PONDELLA, 5646 Lemona, Van Nuys, California 9/40/

to grantor paid by CHARLES R. HENDERSON and SHIRLEY ANN HENDERSON, HEW and RICHARD P. NOEN and RICHARD P. NOEN and RUTH M. NOEN, HEW, Rt. I Box 149 N Harrisburg, Oregon

does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that 

Township 35 South, Range 10 East, W.M.

Section 17: West & of Northwest & of Southeast & (20 acres)

SUBJECT 10: Reservations and restrictions of record, easements and rights of way of record and those apparent on the land.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and essigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except

grantor will warrant and torever detend the above granted premises and every part and parcel thereof against the lawand that ful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 6,500.00

OHowever, the actual consideration consists of or includes other property or value given or promised which is

In construing this deed and where the context so requires, the singular includes the plural. WITNESS grantor's hand this ...... day of August

STATE OF AND ONLY OF LOS Angeles Personally appeared the above named :-

DAVID G. PONDELLA

OFFICIAL SEA

FREDERICK E. FULLER (OFFICIAL NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY My Commission Expires Mar. 9, 1976

Before me:

SPACE: RESERVED

FOR RECORDING LABEL IN COURS. TIES WHERE

USED.)

Notary Public for Broggin California My commission expires March 9 1975

deleted. See Chapter 462, Oregon Laws 1967, as ar

WARRANTY DEED

DAVID G. PONDELLA

CHARLES R. HENDERSON and SHIRLEY ANN HENDERSON and RICKARD P. MOEN and

AFTER RECORDING RETURN TO

Charles C. Henderson 32375-Buch Harden Dr Harrisburg, or. 97446

STATE OF OREGON

County of Klamath

I cortify that the within instrument was received for record on the 30thday of March , 1978, at ... 2834 o'clock P.M., and recorded

in book M78 .....on page 6025 or as filing tee number 45455 ......, Record of Deeds of said County.

Witness my hand and seal of County affixed.

Wm. D. Milne

County Clerk, By Senethar Selich

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