

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Harold A. Campbell and Dolly L. Campbell, husband and wife.

to THE FEDERAL LAND BANK OF SPOKANE, dated July 16, 1973, and recorded as instrument No. 80367 in Book M-73 of Mortgages on page 10999 in the office of the County Clerk of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

Township 38 South, Range 9 East Willamette Meridian

Section 22: E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 23: SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 25: W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 26: E $\frac{1}{2}$, NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 27: E $\frac{1}{2}$ NE $\frac{1}{4}$

Section 36: W $\frac{1}{2}$ NE $\frac{1}{4}$, EXCEPTING THEREFROM those parcels conveyed to El Paso Natural Gas Company by various deeds recorded October 12, 1961, Deed Volume 333 at page 141, Deed Volume 334 at page 150, recorded December 1, 1961, all records of Klamath County, Oregon.

SE $\frac{1}{4}$ NE $\frac{1}{4}$

A tract of land situated in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ of Section 36, as follows: Beginning at a brass cap monument marking the initial point, said point being on the south line of said Section 36 and South 89°42'0" West 22.80 feet from the iron pin marking the Southeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 36 and said point being the Southeast corner of Parcel 5 in Deed Volume 339, at page 301, Klamath County Deed Records; thence North 26°33'45" West 269.40 feet (North 26°7' West by said Deed Records) to an iron pin; thence North 32°10'45" West 349.80 feet (North 31°44' West by said Deed Records) to an iron pin; thence North 31°44' West 227.5 feet; thence North 15°49' West 630.3 feet; thence North 42°8' West 1811.5 feet to a point on the East and West center line of said Section 36; thence East on said center line to the East line of said Section 36; thence South along said East line to the Southeast corner of said Section 36; thence West along the South line of said Section 36 to the point of beginning.

Township 38 South, Range 10 East Willamette Meridian

Section 31: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Township 39 South, Range 9 East Willamette Meridian

Section 1: E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$

Township 39 South, Range 10 East Willamette Meridian

Section 6: NW $\frac{1}{4}$

Portion of SW $\frac{1}{4}$ described as follows: A tract of land lying in the SW $\frac{1}{4}$ of Section 6, Township 39 South, Range 10 East Willamette Meridian more particularly described as follows: Beginning at a point on the East line of the SW $\frac{1}{4}$ said Section 6, which point is the intersection of said East line and the East-West 1/16 line in said SW $\frac{1}{4}$; thence South along said East line of Section 6, a distance of 414 feet to a point; thence North 60°34' West 1922.5 feet to the Northeasterly boundary line of Skyline View, a platted subdivision; thence along the Northeasterly boundary of the Skyline View as follows: North 32°59' West 548.9 feet to a point; thence North 63°3' West 680.2 feet to a point; thence North 0°27' West 25.6 feet to the North line of SW $\frac{1}{4}$ of said Section 6; thence East along said North line to the Northeast corner of the SW $\frac{1}{4}$ of said Section 6; thence South along the East line of the SW $\frac{1}{4}$ to the point of beginning.

EXCEPT THEREFROM THE FOLLOWING DESCRIBED TRACT PREVIOUSLY RELEASED: A tract of land situated in the SE $\frac{1}{4}$ of Section 36, Township 38 South, Range 9 East Willamette Meridian, described as follows: Beginning at the South quarter corner of said Section 36; thence North 27°17'3" East 1513.88 feet to a 2-inch galvanized iron pipe marking the initial point of Tract 1003-Third Addition to Moyina; thence South 16°15'45" East 293.23 feet to a spike on the easterly line of said Tract 1003; thence North 38°37'25" East 618.45 feet to a 1/2 inch iron pin marking the True Point of Beginning of this description; thence North 39°42'35" West 87.48 feet; thence North 38°37'25" East 125 feet; thence South 39°42'35" East 148.74 feet; thence South 38°37'25" West 125 feet; thence North 39°42'35" West 61.26 feet to the True Point of Beginning..

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It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 21st day of March, 1978.

Attest: Joe M. Quinn Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE
By Al Haslabach Assistant Vice President

STATE OF WASHINGTON, } ss.
COUNTY OF SPOKANE.

On this 21st day of March, 1978, before me, a notary public in and for the above named county and state, personally appeared Al Haslabach to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.
Approved CB
Jandra R. Lannath
Notary Public, residing at Spokane.

Rev. Harold G. Campbell
Rt 2 - 1201 7th - 175

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 6th day of April A.D., 1978 at 1:06 o'clock P.M., and duly recorded in Vol. M78 of Mortgages on Page 6607.

FEE \$6.00

WM. D. MILNE, County Clerk
By Bernice A. Ketch Deputy

By _____, Deputy.