

KNOW ALL MEN BY THESE PRESENTS, That

RAYSON COLDE TUPPER

, hereinafter called grantor,

for the consideration hereinafter stated, does hereby remise, release and quitclaim unto

HI ROBBINS CORPORATION, an Oregon Corporation

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of the grantor's right, title and interest in that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

PARCEL 1: Section 4, S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$; Section 5, SW $\frac{1}{4}$; Section 8, All except NW $\frac{1}{4}$; Section 9, All; Section 13, Government Lots 1, 2, 7, 8, 9, 10, 15 and 16; Section 16, All; Section 17, All; Section 21, NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$; Section 22, NW $\frac{1}{4}$; Section 27, NW $\frac{1}{4}$ NE $\frac{1}{4}$; Section 28, E $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$; Government Lots 20, 21, 22 and 23, Block 14, Sprague River, in the County of Klamath, State of Oregon. All portions in Township 36 South, Range 10 East of the Willamette Meridian in the County of Klamath, State of Oregon.

PARCEL 2: Section 8, NW $\frac{1}{4}$; All portions in Township 36 South, Range 10 East of the Willamette Meridian, in the County of Klamath, State of Oregon.

PARCEL 3: A tract of land lying in Lot 14 (in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$) Section 14, Township 36 South, Range 10 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows: Beginning at a point which lies South along the Section line a distance of 1980 feet, and East a distance of 1753 feet, and South a distance of 100 feet from the iron pin which marks the Northwest corner of Section 14, in Township 36 South, Range 10 East of the Willamette Meridian, and running thence South 100 feet; thence East 120 feet; thence North 100 feet; thence West 120 feet, more or less, to the point of beginning.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$22,918.05.

~~However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which).~~ ~~(The sentence between the symbols @, if not applicable, should be deleted. See ORS 93.030.)~~

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 6 day of April, 1978; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County of Klamath

April 6, 1978

Personally appeared the above named
RAYSON COLDE TUPPER

STATE OF OREGON, County of

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Personally appeared

who, being duly sworn,
each for himself and not one for the other, did say that the former is the
president and that the latter is the
secretary of

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.
Before me:

(SEAL)

Notary Public for Oregon

My commission expires:

RAYSON COLDE TUPPER

GRANTOR'S NAME AND ADDRESS

HI ROBBINS CORPORATION

GRANTEE'S NAME AND ADDRESS

After recording return to:

Proctor & Puckett
Attorneys at Law

240 Main St., Klamath Falls, Ore.

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Hi Robbins Corporation

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 10th day of April, 1978, at 9:32 o'clock A.M., and recorded in book M78 on page 6789 or as file/reel number 45985.
Record of Deeds of said county.

Witness my hand and seal of
County affixed.

Wm. D. Milnes

By *Permelba J. Lela* Recording Officer
Deputy

Fee \$3.00

SPACE RESERVED
FOR
RECORDER'S USE