*/8 119-14474 OUTCLASS DEED (Individual or Cast SPACE NO. 771 (H) 5790 Page MITCI ANA DEED 1.1.74 Vol. 45986 KNOW ALL MEN BY THESE PRESENTS, That , hereinafter called grantor, CLINT STORMY TUPPER for the consideration hereinafter stated, doss hereby remise, release and quitclaim unto HI ROBBINS CORPORATION hereinalter called grantee, and unto grantee's heirs, successors and assigns all of the grantor's right, title and interest in that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in any-Wise appertaining, situated in the County of Klamath State of Oregon, described as follows, to-wit: PARCEL 1: Section 4, SizSNizSE4; Section 5, SNiz; Section 8, All except NNiz; Section 9, All; Section 13, Government Lots 1, 2, 7, 8, 9, 10, 15 and 16; Section 16, All; Section 17, All; Section 21, NizNiz, SNizNE4, WizSE4; Section 22, Wiki2; Section 27 NWaNWiz; Section 28 EizEinEiz Government Lots 20, 21, 22 and 23, Block 14, Sprague River, in the County of Klamath, State of Oregon. All portions in Township 36 South, Range 10 East of the Willamette Meridian, in the County of Klamath, State of Oregon Meridian, in the County of Klamath, State of Oregon. PARCEL 2: Section 8, NW₂; All portions in Township 36 South, Range 10 East of the Willamette Meridian, in the County of Klamath, State of Oregon. -PARCEL 3: A tract of land lying in Lot 14 (in the SE% of the NW%) Section 14, Township 36 South, Range 10 East of the Willamette Meridian, in the County of Klamath, State of \square Gregon, more particularly described as follows: Beginning at a point which lies South B uregon, more particularly described as follows: beginning at a point which lies south along the Section line a distance of 1980 feet, and East a distance of 1753 feet, and South a distance of 100 feet from the iron pin which marks the Northwest corner of Section 14, in Township 36 South, Range 10 East of the Willamette Meridian and running thence South 100 feet; thence East 120 feet; thence North 100 feet; thence West 120 feet, more or less, to the point of beginning. 18 LIF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$22,918.05 - Mowever, the -actual -consideration - consists - of - includes - other - property - or - value - fiven - or - promised - which is whole consideration (indicate which). (The contones botween the symbole D, it not applicable, chould be deloted. See ORS 93.030.) In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. .., 1978....; if a corporate frantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by Stormy Tapper Juppen order of its board of directors. clint d by a corporations and section STATE OF OREGON, County of STATE OF OREGON, ..., 19..... County of Xilkanatta Benton Personally appeared ... who, being duly sworn, April 6th , 1978 each for himself and not one for the other, did say that the former is the Personally appeared the INT STORMY TUPPER d the above named president and that the latter is the secretary of and that the seal attized to the foregoing instrument is the corporation, of said corporation and that said instrument was signed and sealed in ba-halt of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me: -7172 ledged the toresping instru-NOTATION 7/ voluntary act and dood. AL States The Month Notary Public for Oregon distion expires: 12-2-78 EOF TO My commission expires: 1.5 STATE OF OREGON, CLINT STORMY TUPPER County of Elamath I certify that the within instru-GRANTOR O HAME AND ADDRESS ment was seceived for record on the HI ROBBINS CORPORATION in book N78 on page 5790 or as SPACE RESERVED GRANTER'S NAME AND ADDRESS file/reel number 45986 FOR Alter menerling roben to: ODDER'S USE Record of Deeds of said county. Proctor & Puckett Witness my hand and seal of Attorney's At Law 280 Main Street, K. Falls, Or. County affixed. MASSE, ADDRESS, ZIP D. Milne By Dernethan Lets ch. Deputy ----all o dango is requested all fax de an chail be t Grantee above named Fea \$3.00 NAME, ADDRESS, ZIP

 \sim