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QUITCLAUM DEED



....., hereinafter called grantor,

KNOW ALL MEN BY THESE PRESENTS, That RACHEL ROBBINS TUPPER for the consideration hereinafter stated, does hereby remise, release and quitclaim unto HI ROBBINS CORPORATION, an Oregon Corporation hereinafter called grantee, and unto grantee's heirs, successors and assigns all of the grantor's right, title and interest in that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in any-wise appertaining, situated in the County of Klamath APCFI 1. Section A SUSULSEL. Section 5 SWL. Section 8 All except Mally Section 9 All. Wise appertaining, situated in the County of Name un PARCEL 1: Section 4, S12SW2SE4; Section 5, SW2; Section 8, All except NW2; Section 9, All; Section 13, Government Lots 1, 2, 7, 8, 9, 10, 15 and 16; Section 16, All; Section 9, All; Section 21, N12N2, SW2NE4, W2SE4; Section 22, W2W2; Section 27, NW1NW2; Section 17, All; Government Lots 20, 21, 22 and 23, Block 14, Sprague River, in the County of Klamath, State of Oregon. All portions in Township 36 South, Range 10 East of the Willamette PARCEL 2: Section 8 NM4: All portions in Township 26 South Parce 10 Fort of the PARCEL 2: Section 8, NW4; All portions in Township 36 South, Range 10 East of the Willamette Meridian, in the County of Klamath, State of Oregon. <u>PARCEL 3</u>: A tract of land lying in Lot 14 (in the SE¹/₄ of the NW⁴) Section 14, Township 36 South, Range 10 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows: Beginning at a point which lies South along the Section line a distance of 1980 feet, and East a distance of 1753 feet, and South a distance of 100 foot from the ince picture which marks the Northwest for Northwest for the Northw South a distance of 100 feet from the iron pin which marks the Northwest corner of Section 14, in Township 36 South, Range 10 East of the Willamette Meridian, and running thence South 100 feet; thence East 120 feet; thence North 100 feet; thence West 120 feet,

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE) To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$22,918.05 DHowever, -the_actual-consideration-consists-of-oc-includes-other-property-or-value given or-promised-which is In construing this deed and where the context so requires, the singular includes the plural and all grammatical

if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by

(If excessed by a corporation, affix corporate seal)

c, 2

APR ID

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STATE OF OREGON. April 2

STATE OF OREGON, County of

19 78 Permonally episared the above name RACHEL ROBBINS TUPPER

Notery Public for Oregon

My commission expires: 1/25/40

K

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5. W.

Shard Fances

Personally appearedwho, being duly sworn,

each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of

and that the soal affized to the foregoing instrument is the corporation, of said corporation and that said instrument was signed and sealed in be-half of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me: Betore me:

Notary Public for Oregon My commission expires:

(SEAL)

and

RACHEL ROBBINS TUPPER STATE OF OREGON, GRANTOR'S NAME AND ADDAT County of ...Klemath HI ROBBINS CORPORATION I certify that the within instrument was received for record on the GRANTEE'S NAME AND ADDITES at 9132 o'clock A.M., and recorded in book M78 on page 6736 or as After recenting of Proctor & Puckett 800 ORDER'S Lies Attorneys at Law Record of Deeds of said county. 280 Main St., Klamath Falls, Org. Witness my hand and seal of County affixed. L'aril a charge is requested all fax sich රා න්යයි කා to the fellowing Hi Robbing Corporation Was D. Milne By Sermethan Lils ch Deputy MAME ADDRESS, ZIF Fee \$3.00