

46039

WARRANTY DEED - TENANTS BY ENTIRETY

Vol. M78 Page 6857

KNOW ALL MEN BY THESE PRESENTS, That DORIS E. CANON

hereinafter called the grantor, for the consideration hereinafter stated to the grantor paid by ARCHIE J. SANNS and ARLENE H. SANNS, husband and wife, hereinafter called the grantees, does hereby grant, bargain, sell and convey unto the grantees, as tenants by the entirety, the heirs of the survivor and their assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

See Exhibit "A" attached hereto and hereby made a part hereof.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the above described and granted premises unto the said grantees, as tenants by the entirety, their heirs and assigns forever.

And grantor hereby covenants to and with grantees and the heirs of the survivor and their assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except as above stated, & liens, assessments, rules & regulations for irrigation, drainage & sewage, & reservations, restrictions, easements & rights of way of and that record & those apparent on the land.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 11,000.00

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 1st day of November, 19 77; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

DORIS E. CANON

Doris E. Canon

STATE OF OREGON,

County of Klamath

November 15, 19 77

Personally appeared the above named

Doris E. Canon

and acknowledged the foregoing instrument to be her voluntary act and deed.

Before me:

(OFFICIAL SEAL)

W. Darlene J. Adlington

Notary Public for Oregon

My commission expires 3-22-81

STATE OF OREGON, County of _____) ss.

19 _____

Personally appeared _____ and

who, being duly sworn,

each for himself and not one for the other, did say that the former is the

_____ president and that the latter is the

secretary of _____

_____ a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires: _____

DORIS E. CANON

2767 Eberlein St.

Klamath Falls, OR 97601

GRANTOR'S NAME AND ADDRESS

ARCHIE J. SANNS & ARLENE H. SANNS

GRANTEE'S NAME AND ADDRESS

After recording return to:

ARCHIE J. SANNS & ARLENE H. SANNS

915 S. Orange Ave.
Azusa, CA 91702

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

ARCHIE J. SANNS & ARLENE H. SANNS

same as above

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of _____) ss.

I certify that the within instrument was received for record on the _____ day of _____, 19 _____, at _____ o'clock _____ M., and recorded in book _____ on page _____ or as file/roll number _____.

Record of Deeds of said county.

Witness my hand and seal of County affixed.

Recording Officer

By _____ Deputy

DESCRIPTION

6858

PARCEL 1:

Lot 7 in Block 1 of WOODLAND PARK, together with an undivided 1/88th interest in the following described land, 2 parcels situated in Lots 1 and 2, Section 15, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, and being more particularly described as follows:

PARCEL A:

Beginning at the Northwest corner of said Section 15, Township 34 South, Range 7 East of the Willamette Meridian, and running; thence along the North line of said Section North 89°42'15" East 400 feet; thence South 62.42 feet; thence South 46°57'20" West 408.82 feet to the Northeasterly bank of the Williamson River; thence following said river bank North 37°53'20" West 136.90 feet; thence North 16°33' West 60.98 feet to the West line of Section 15; thence Northerly on said Section line 172.92 feet to the point of beginning.

PARCEL B:

Beginning at the Northwest corner of Section 15, Township 34 South, Range 7 East of the Willamette Meridian, and running; thence North 89°42'15" East 400.0 feet along the North line of said Section 15; thence South 62.42 feet; thence South 50°43'50" East 453.16 feet; thence South 76°17'30" East 886.79 feet to the true point of beginning of this description; thence South 35°56'30" West 446.55 feet to a point on the Northeasterly bank of the Williamson River; thence South 45°32'20" East 84.00 feet; thence North 44°52'10" East 411.58 feet; thence North 34°25'40" West 156.01 feet, more or less, to the true point of beginning of this description.

PARCEL 2:

A tract of land situated in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 14, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the Southwest corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$; thence North along the West line of said Section, 445.8 feet; thence East 394.53 feet; thence Southeasterly to a point on the South line of the NW $\frac{1}{4}$ NW $\frac{1}{4}$, which point bears East 594.23 feet from the Point Of Beginning; thence West along said South line, 594.23 feet to the Point Of Beginning.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I, Clerk of said County, do hereby certify that the foregoing is a true and correct copy of the original as filed for record at request of Mountain Title Co.

on the 18th day of April, A. D. 1978 at 2:21 o'clock P. M., and duly recorded in Vol. 178 of Deeds on Page 6857

W. D. MILNE, County Clerk

W. D. Milne

EXHIBIT "A"

Fee \$6.00