

48041

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KNOW ALL MEN BY THESE PRESENTS, That 7 C RANCH, INC.

, a corporation, duly organized and existing under the laws of the State of Oregon does hereby certify and declare that a certain Mortgage, bearing date the 17th day of March, 19 73, made and executed by PERDRIAU INVESTMENT CORPORATION

the part Y of the first part therein, to

7 C RANCH, INC.

the party of the second part therein and recorded in the office of the Clerk of the County of Klamath State of Oregon in book M-73 of Mortgages on page 2986 on the 21st day of March, 19 73.

NW 1/4 NE 1/4 Section 13, Township 37 South, Range 14, East of the Willamette Meridian, Klamath County, Oregon

together with the debt thereby secured, is fully paid, satisfied and discharged.

Done by order of the Board of Directors, with the seal of said corporation this 23rd day of March, 19 73.

7 C RANCH, INC.

By Donald V. Nonella President

By Barbara J. Nonella Secretary

County of Klamath ss. On this 23rd day of March, 19 73, before me appeared DONALD V. NONELLA and BARBARA J. NONELLA and both to me personally known, who being

duly sworn, did say that he, the said DONALD V. NONELLA is the President, and she, the said BARBARA J. NONELLA is the Secretary of 7 C RANCH, INC.

the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and DONALD V. NONELLA and BARBARA J. NONELLA

acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal this day and year last above written.

Sheldon D. Goechner

Notary Public of Oregon.

My commission expires 11/25/76

SATISFACTION OF MORTGAGE CORPORATION

TO

AFTER RECORDING RETURN TO
Perdriau Investment Corp.

Box 27
Bly, Oregon 97622

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON,

County of Klamath ss.

I certify that the within instrument was received for record on the 10th day of April, 19 78, at 2:28 o'clock P.M., and recorded in book M78 on page 6860 Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Wm. D. Milne

County Clerk

Title.

By Sheldon D. Goechner Deputy

Fees \$3.00

78 APR 10 PM 2:28

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