

ALL CASH

Lot 3B, Block 17, that portion of Lot 3, Block 17, situated North and East of a point S 1100 ft. and W415 ft. from the Northeast corner of said Lot 3, Block 17; and Lot 4A, Block 17, being the N 1100 ft. of the W417 ft. of said Lot 4, Block 17

as recorded in Klamath County, Oregon

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural.

The foregoing recitation of consideration is true as I verily believe.
Done by order of the grantor's restrictive board of directors with their assent.

Done by order of the grantor's respective board of directors, with their respective corporate seals attached, this
20th day of March, 1978

By *Recreational Land Co.*

By Janelle J. Smith
Janelle J. Smith, Vice President

STATE OF CALIFORNIA, County of Los Angeles ss.
March 28, 1978
Personally appeared Jonelle J. Smith

who being duly sworn, did say that ~~he~~ is the Vice President of Recreational Land Co., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors; and ~~he~~ acknowledged said instrument to be its voluntary act and deed.

who being duly sworn, did say that he is the Assistant Secretary of National Forest Land Development Co., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation; and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public in and for the State of California
My commission expires _____
SHE N. STUART
ROTARY PUBLIC ACCOUNTANT
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

Before me

Notary Public for the State of California
My Commission Expires February 26, 1964

SUE N. STUARD
NOTARY PUBLIC
OFFICE IN
LOS ANGELES COUNTY

WARRANTY DEED

TO

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTRIES WHERE USED.)

AFTER RECORDS RETURN TO

Timothy G. Spore
Box 515
Hooks, Texas 75561

STATE OF OREGON,

Country of.....Klamath

I certify that the within instrument
was received for record on the 11th
day of April, 1928,
at 10:18 o'clock A. M., and recorded
in book 178 on page 692
Record of Deeds of said County.

Witness my hand and seal of
County affixed.

Wm. D. Milne

County Clerk—Recorder.

By Alexander Helloch

Deputy

Fee \$3.00