38-14202 DEED OF RECONVEYANCE

Vo! 38 Page 7029

KNOW ALL MEN BY THESE PRESENTS. That the undersigned trustee or successor trustee under that certain trust deed dated _______ April 12, 19 77, executed and delivered by John W. Huck and Penny I. Huck, husband and wife, as grantor and recorded on ______ April 15, 19 77, in the Mortgage Records of ______ Klamath _____ County, Oregon, in book ______ April 15, 19 77, conveying real property situated in said county described as follows:

In Township 39 South, Range 10 East of the Willamette Meridian:

Government Lot 6 of Section 29 and all that portion of the NWANKA of Section 32 that lies Northerly of the North Fight of way of Hill Road.

EXCEPTING THEREFROM

46152

All those portions deeded to the United States of America for ditches and canals by Deed dated July 8, 1912, recorded July 11, 1912, in Book 37 at page 433, Deed Records and Deed dated November 16, 1915, recorded February 14, 1916 in Book 45 at page 374, Deed Records of Klamath County, Oregon,

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument.

DATED: _____ April 10, 19 78.

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Trustee STATE OF OREGON, County of ____Klamath April 10 and atknowledged the foregoing instrument to be his voluntary age and deed. e., Before per 1 OFFICIAL - UFULZ SEAL) Notery Public for Oregon STATE OF OREGON. County of __Klamath I certify that the within instrument was received for record on the 12th 10000 day of _____ April . . 19 .78 at 11:03 o'clock A. M., and recorded ansamerica litle in book M78 on page 7029 or as SPACE RESERVED file/reel number _____ 46152___ : Augan FOR RECORDER'S USE Record of Mortgages of said County. NAME, ADDRESS, ZIP Witness my hand and seal of County affixed. is requarted all tex state its shall be sent to the folio Wm. D. Milne **Recording Officer** By Dermether Shelst Deputy NAME, ADDRESS, ZIP Fee \$3.00