MTC -39.59 46170 702:1 No. 748 A. Bowker Vel M RECORD WHITE COPY RETAIN PINK COPY COMPLETION NOTICE Notice hereby is given that the building or structure on the following ?e described premises, to-wit (insert legal description including street ad-Lot 39, FIRST ADDITION TO MADISON PARK, according to the official plat thereof on file in the office of the County Clerk of Klamath County, 23 has been completed. \sim All persons claiming a lien upon the same under Oregon's Construction Lien Law hereby are notified to file a claim of lien as required by ORS 5 117.11 WESTERN BANKA KLAMATH BRANCH By eal Estate Loan Officer P. O. Address P. O. Box 669Klamath Falls, Oregon 97601..... STATE OF OREGON County of Klamath)sa. Shirlie A. Rainwater depose and say: , being first duly sworn, ų c I dd on the 11thday of April 205 イン 1 m 4 4 4 × STATE OF OREGON ĸ З 5 County of Klamath Falls,) 55 ò e. I certify that the within instrument 入 2 was filed in my office on the 12ch day of April 129661 at 2:25 , 19.78 o'clock P M., and recorded in book M78 on page 7042 or as file/reel number 46170 the Construction Lien Book of said County. CARO Shipping and sworn to before me this. 11th Witness my hand and scal of County affixed. 5:April 19.78 Wm. D. Milne Marshini A. Marshelf By Linithan School Officer. Notary Public for Oregon. the commission expires: 2-9-82 (SEAL) Deputy. Fee \$3.00 cond with recording officer within 5 days after posting CRS 07.045 [3].