

46187

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KNOW ALL MEN BY THESE PRESENTS, That Resort Properties, Inc.

having received the sum of --Ten and no/100-- DOLLARS
and other good and valuable consideration
as a partial payment on that certain mortgage executed by Jack C. Ecoff and Vincent Gisler
mortgagor dated March 16, 1972, in favor of Resort Properties, Inc.

and recorded in book VOLM72 Record of Mortgages for the County of Klamath mortgage
on page 2814, or as filing fee number (indicate which), on the day of
1972, does hereby release from the lien of said mortgage, the following described
premises therein described, viz:

Lots numbered eighty-one (81) and eighty-two (82) of Block One (1)
in Sun Forest Estates according to the official map and plat
thereof on file in the office of the county clerk of Klamath
County, Oregon.

Subject to: Covenants, conditions, reservations, restrictions
easements, right and rights of way and agreements of record.

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

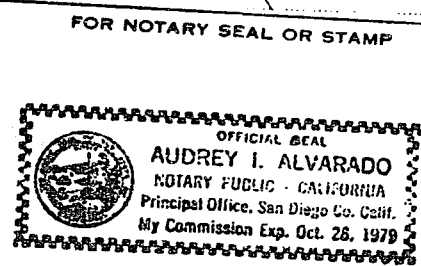
IN WITNESS WHEREOF, we have hereunto set our hands this 30th day of
March, 1978.

RESORT PROPERTIES, INC., a Nevada corporation
By: Hal A. Burdick, PRESIDENT
By: Warren H. Burdick, SEC. TREASURER

STATE OF CALIFORNIA
COUNTY OF San Diego } SS.
On March 30, 1978 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared Hal A. Burdick
known to me to be the President, and
Warren H. Burdick known to me to be
Secretary of the corporation that executed the
within Instrument, known to me to be the persons who executed the
within Instrument on behalf of the corporation therein named, and
acknowledged to me that such corporation executed the within
instrument pursuant to its by-laws or a resolution of its board of
directors.

Signature Audrey I. Alvarado

this 30th day of March, 1978
County and State, personally appeared the within named



Partial Release of MORTGAGE

TO

AFTER RECORDING RETURN TO
Deschutes Co. Sitter
Box 373
Bend 97701

(DON'T USE THIS
SPACE, RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

STATE OF OREGON, } SS.
County of Klamath
I certify that the within instru-
ment was received for record on the
12 day of April, 1978,
at 3:33 o'clock P.M., and recorded
in book M78 on page 7065 or as
filing fee number 46187
Record of Mortgages of said County.
Witness my hand and seal of
County affixed.
William D. Milne, County
Clerk
By: [Signature] Title
Deputy
Fee \$3.00

978 APR 12 PM 3 33

(S.S.) Act Corporation (Rev. 12-68)