

KNOW ALL MEN BY THESE PRESENTS, That William E. & Mary S. Gilman,  
 husband & wife  
 hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by  
Donald B. & Josephine H. Cassell, husband & wife  
 the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and  
 assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or ap-  
 pertaining, situated in the County of Klamath  
 and State of Oregon, described as follows, to-wit:

The East half of Lot 24, Block 51  
 of Klamath Forest Estates, 1st addition  
 measuring 103.5 feet wide by 495 feet  
 long and to be known as lot 24B

as recorded in Klamath County, Oregon.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.  
 And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that  
 grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

and that  
 grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims  
 and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 1.00  
 However, the actual consideration consists of or includes other property or value given or promised which is  
 the whole consideration (indicate which). (The sentence between the symbols <sup>(1)</sup>, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical  
 changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 14th day of April, 1978;  
 if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by  
 order of its board of directors.

(If executed by a corporation,  
 affix corporate seal)

*William E. Gilman*  
*Mary S. Gilman*

STATE OF OREGON,

County of Klamath

April 14, 1978

ss.

STATE OF OREGON, County of \_\_\_\_\_

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ss.

Personally appeared \_\_\_\_\_

and

who, being duly sworn,

each for himself and not one for the other, did say that the former is the  
 president and that the latter is the  
 secretary of

Personally appeared the above named  
William E. & Mary S. Gilman,  
 husband & wife

and acknowledged the foregoing instru-  
 ment to be their voluntary act and deed.

and that the seal affixed to the foregoing instrument is the corporate seal  
 of said corporation and that said instrument was signed and sealed in be-  
 half of said corporation by authority of its board of directors; and each of  
 them acknowledged said instrument to be its voluntary act and deed.

Before me:

(OFFICIAL  
 SEAL)

Before me:  
 (OFFICIAL  
 SEAL)

Notary Public for Oregon

My commission expires: July 1, 1980

Notary Public for Oregon

My commission expires:

William E. & Mary S. Gilman  
P.O. Box 25  
Sprague River, Oregon 97639  
 GRANTOR'S NAME AND ADDRESS

Donald B. & Josephine H. Cassell  
Star Rte 2 Box 597C  
Chiloquin, Oregon 97624  
 GRANTEE'S NAME AND ADDRESS

After recording return to:

Donald B. & Josephine H. Cassell  
Star Rte 2 Box 597C  
Chiloquin, Oregon 97624  
 NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Donald B. & Josephine H. Cassell  
Star Rte 2 Box 597C  
Chiloquin, Oregon 97624  
 NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath

ss.

I certify that the within instru-  
 ment was received for record on the  
14th day of April, 1978  
 at 1:43 o'clock P.M., and recorded  
 in book M78 on page 7248 or as  
 file/reel number 46296

Record of Deeds of said county.

Witness my hand and seal of  
 County affixed.

Wm. D. Milne

Recording Officer

By \_\_\_\_\_

Deputy

Fee \$3.00