

KNOW ALL MEN BY THESE PRESENTS, That Shangri-La Apartments,  
an Oregon partnership, hereinafter called grantor,  
for and in consideration hereinafter stated, does hereby grant, bargain, sell and convey unto Shangri-La  
Apartments, an Oregon limited partnership,  
hereinafter called grantees, and unto grantees's heirs, successors and assigns all of that certain real property with the  
tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, situated in the County  
of Klamath, State of Oregon, described as follows, to-wit:

Subject to: Mortgage, including the terms and provisions thereof, executed  
by Shangri-La Apartments, a partnership, to The Lomas & Nettleton Company,  
a Connecticut Corporation, dated November 1, 1972, recorded November 13 1972  
in Volume M-72, page 13089. Microfilm records of Klamath County, Oregon,  
which Mortgage the Grantees herein expressly assume and agree to pay.  
Regulatory Agreement, including the terms and provisions thereof, dated  
November 1, 1972, recorded November 13, 1972 in Volume M-72, page 13093,  
Microfilm records of Klamath County, Oregon.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)  
To Have and to Hold the same unto the said grantees and grantees's heirs, successors and assigns forever.  
The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 60,000.00.  
However, the actual consideration consists of or includes other property or value given or promised which is  
the whole part of the consideration (indicate which) (The sentence between the symbols @, if not applicable, should be deleted. See ORS 93.030.)  
In construing this deed and where the context so requires, the singular includes the plural and all grammatical  
changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.  
In Witness Whereof, the grantor has executed this instrument this 11th day of January, 1977;  
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by  
order of its board of directors.

Shangri-La Apartments, an Oregon partnership  
BY: J. Robert Harris, partner

(If executed by a corporation,  
affix corporate seal)

STATE OF OREGON,

County of Jackson

January 11, 1977

STATE OF OREGON, County of \_\_\_\_\_

19\_\_\_\_

Personally appeared \_\_\_\_\_

and

Personally appeared the above named \_\_\_\_\_

J. Robert Harris

each for himself and not one for the other, did say that the former is the  
\_\_\_\_\_ president and that the latter is the  
\_\_\_\_\_ secretary of \_\_\_\_\_

and acknowledged the foregoing instru-  
ment to be his voluntary act and deed.

and that the seal affixed to the foregoing instrument is the corporate seal  
of said corporation and that said instrument was signed and sealed in be-  
half of said corporation by authority of its board of directors; and each of  
them acknowledged said instrument to be its voluntary act and deed.

Before me: \_\_\_\_\_  
(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires 7-1-77

Notary Public for Oregon

My commission expires: \_\_\_\_\_

(OFFICIAL SEAL)

GRANTOR'S NAME AND ADDRESS

GRANTEE'S NAME AND ADDRESS

Charter First Mfg. Inc.  
P.O. 1767  
Medford, OR 97501

NAME, ADDRESS, ZIP

Until a change is requested a 5 cent telephone charge be sent to the following address.

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of \_\_\_\_\_

I certify that the within instru-  
ment was received for record on the  
day of \_\_\_\_\_, 19\_\_\_\_,  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded  
in book \_\_\_\_\_ on page \_\_\_\_\_ or as  
file/roll number \_\_\_\_\_  
Record of Deeds of said county.  
Witness my hand and seal of  
County affixed.

SPACE RESERVED  
FOR  
RECORDING USE

Recording Officer

By \_\_\_\_\_ Deputy

7762  
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 SHANGRI-LA APARTMENTS  
 KNOW ALL MEN BY THESE PRESENTS, That  
 SHANGRI-LA APARTMENTS, a partnership, do hereby grant, bargain, sell and convey unto SHANGRI-LA APARTMENTS, a partnership, all of that certain real property with the improvements thereon, situated in the County of Klamath, State of Oregon, described as follows: to-wit:

Commencing at the Northeast corner of Lot 37, ENTERPRISE TRACTS, Klamath County, Oregon; thence South 00° 15' 30" East along the centerline of Avalon Street, 242.83 feet; thence North 89° 44' 30" East, 30.00 feet to a point on the East boundary of said street for the true point of beginning; thence North 89° 44' 30" East, 395.00 feet; thence North 00° 15' 30" West 59.01 feet, to a point on the Southwesterly boundary of the U.S.R.S. "A" canal; thence along said canal boundary 204.24 feet along the ARC of a curve right (which arc has a radius of 433.10 feet and a long chord of North 55° 12' 32" West 202.35 feet); thence North 41° 42' West 183.35 feet to the Southeasterly boundary of Eberlein Avenue; thence along said boundary South 47° 54' 30" West, 144.93 feet to the East boundary of Avalon Street; thence along said boundary South 00° 15' 30" East 216.00 feet to the true point of beginning.

AND an easement for a sewer in and across the following described real estate, situate, lying and being in Klamath County, Oregon, and more particularly described as follows:

A strip of land 10 feet in width lying along the following described center line:

Beginning at a point 240 feet Northerly, from the North boundary of SUNNYLAND ADDITION to the City of Klamath Falls, and 310 feet Easterly from the East boundary of Avalon Street, at which point a manhole is constructed; thence Northerly to a point on the Southerly boundary line of a parcel of property owned by Shangri-La Apartments, a partnership, said point being North 89° 44' 30" East 295.00 feet from the East boundary of Avalon Street.

*[Handwritten signature]*

STATE OF OREGON, County of Klamath, ss.  
 I, W. D. MILNE, County Clerk,  
 do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of said County.  
 Witness my hand and the seal of said County at Klamath Falls, Oregon, this 20th day of April, A. D. 1978 at 6 o'clock P. M.  
 W. D. MILNE, County Clerk  
*[Signature]*  
 Fee \$6.00

STATE OF OREGON  
 County of Klamath  
 I hereby certify that the within instrument was received for record on the 19th day of April, A. D. 1978 at 6 o'clock P. M. and recorded in book 38 page 10.  
 W. D. MILNE, County Clerk  
*[Signature]*  
 Recording Officer  
 Deputy