

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

38-14565-0

(FLB No. 166942-0.)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Joseph E. Johnson and Evelyn Johnson, husband and wife

to THE FEDERAL LAND BANK OF SPOKANE, dated November 22, 19 76, and recorded as instrument No. 22574 in Book M-76 of Mortgages on page 20938, in the office of the County Clerk of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

Township 39 South, Range 9 East Willamette Meridian

Section 32: A tract of land situated in the NE¹/₄NE¹/₄, more particularly described as follows: Beginning at the Northeast corner of said Section 32, as marked by a 5/8" iron pin in a monument case; thence South on the East line of said Section 32 736 feet; thence South 86°24' West along the center of a board fence 1320 feet more or less to a point on the West line of said NE¹/₄NE¹/₄; thence Northerly 809 feet, more or less to the Northwest corner of said NE¹/₄NE¹/₄; thence Easterly 1317 feet more or less to the point of beginning. Subject to the county road right of way along the East line and all other rights of way and easements of record or apparent, with hearings based on the East line of said Section 32 as being South.

Klamath County, Oregon

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said Corporation has caused its name to be signed hereto and its corporate seal to be affixed this 6th day of April, 19 78

Attest:

THE FEDERAL LAND BANK OF SPOKANE

By Herb Spence Assistant Vice President

STATE OF WASHINGTON,
COUNTY OF SPOKANE

On this 6th day of April, 19 78, before me, a notary public in and for the above named county and state, personally appeared Herb Spence to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved:

Mary E. Harrison
Notary Public, residing at Spokane.

STATE OF Oregon
County of Klamath

Document No.

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 21st day of April, A.D. 19 78, at 11:46 clock and 26 minutes, A.M., at the request of Transwestern Title Co. and recorded as instrument No. 46670 in Book 778 of Mortgages on page 7810

Wm. D. Milne

Mail to Transwestern Title Co.

County Clerk

By Burke J. Ketch, Deputy.