Vol. _____ Page. 7902 ELECTRIC LINE - RIGHT-OF-WAY EASEMENT

KHOW ALL MEN BY THESE PRESENTS, that the undersigned,

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for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., a cooperative corporation (hereinafter called the "Cooperative") whose post office address is Post Office Box 127, LaPine, Oregon 97739, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the county of <u>KLosmaTH</u>, state of Oregon, and more particularly described as follows:

Darrell M. Couch

Deputy

Lot 10, Block 12, River Pine Estates

and to construct, operate and maintain an electric transmission and/or distribution The or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs,

changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformers and transformer enclosures; to cut, trim and control the growth by chemical means, ma-chinery or otherwise of trees and shrubbery located within 20 (twenty feet of the center line of said line or system, or that may otherwise interfere with or threaten to endanger the operation and maintenance of said line or system (including any con-trol of the growth of other worstation in the might of which may incidentally to endanger the operation and maintenance of said line or system (including any con-trol of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use or occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association or corporation.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned convenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens whatsoever character except those held by the following persons:

DATED this 17 day of _ april_ . 1976 at Forme On. STATE OF OREGON Return to midstate Clectric Caso Suc. County of Deschafet P.O. Boy 127 APRIL 17 La Pine, la 97719 _ 1978 . SUBSCRIBED and sworn to before me: 53. 40 to apar NOTARY PUBLIC FOR URDON My Commission Expires: 29 June 1980 STATE OF OREGON; COUNTY OF KLAMATH; S. I hereby certify that the within instrument was received and filed for record on the _ 24thday of _A.D., 19_78 at 10:16 o'clock __ A__ M., and duly recorded in Vol__ M78 Deeds of_ ____on Page___7902 WM. D. MILNE, County/Clerk FEE_\$3.00 By Derucha P. Leloch