TUIC ARRES	LB No. 150546-4)
and existing under the learn THE FEDE	RAL LAND BANK OF SPOKANE, a corporation organized states, for and in consideration of the sum of ONE DOLLAR Hankins bushes the lien of that certain mortgage.
and other good and valuable consideration	RAL LAND BANK OF SPOKANE, a corporation organized states, for and in consideration of the sum of ONE DOLLAR hereby releases from the lien of that certain mortgage, executed Hankinshusbandandvife
by Lloyd L. Hankins and Iola W.	hereby releases from the lien of that certain of ONE DOLLAR
***************************************	States, for and in consideration of the sum of ONE DOLLAR hereby releases from the lien of that certain mortgage, executed Hankins husband and wife
4. 657	**************************************
TO THE FEDERAL LAND BANK OF SPI	OKANE, dated January 9 , 19 73 , in Book M-73 of Mortgages on page 11/0 ;
of the County Clarity No. 72871	OKANE, dated
Oregon Oreg	of Klamarh County, State of property covered by said mortgage, described as follows:
that part of the	te property covered by
Township 39 South, Range 11 East W Section 7: Commencing at a poin	and the second s
Section 7: Commencing at a noin	illamette Meridian t on the South line of SF\(^1\)SW\(^1\) which lies a from the Southwest corner of animals.
distance of 540 c	on the South line of Splent
running thence North	from the South line of SELSWL which lies a from the Southwest corner of said "40" and at right angles to said South line 208 3/4 rallel with said South line 208 3/4
thence Court par	rallel with said South line 208 3/4
said South 14-20	at right angles to said South line 208 3/4 rallel with said South line 208 3/4 rangles to said South line 208 3/4 feet; angles to said South line 208 3/4 feet to
ward and the control of the control	angles to said South line 208 3/4 feet; ace Westerly 208 3/4 feet to the point of
Klamath County, Oregon	the point of
사용 하는 사람은 사람들이 가입하게 되었다. 그런 사람들이 되었다. 나는 보겠다.	
프로그는 내는 중에 가장하다 하는데도 하셨다.	
프로네 그 보는 그 그 그 남편을 받아 이 사람들이다.	
있 다. 하는 이 보고 하다 왔다고 중요하다.	
4	A \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
FEDERAL LAND PANY PART this release si	hall not in any way affect or impair the right of THE dunder the said mortgage and as security for the sum nises therein conveyed and not hereby released
remaining due thereon the tremainder of the	ld under the said most
remaining due thereon thetremainder of the pres IN TESTIMONY WHEREOF, said corporate seal to be offered.	nises therein conveyed and not hereby and the sum
corporate seal to be affixed this 18th da	nises therein conveyed and not hereby released. ation has caused its name to be signed hereto and its
Attest:	y of April 10 78 hereto and its
William All Marine	THE FEBERAL LAND BANK OF SPOKANE
The second of th	BANK OF SPOKANE
William K. Miller Assistant Secretary	By Bell Blence
STATE OF WARNING	Herb Spence Assistant Vice President
STATE OF WASHINGTON,	
COUNTY OF SPOKANE. Ss.	_ / \ \ \
On this 18th day of And 1	ppeared Herb Spencer
to me known to have county and state, personally an	page 1 19 78., before me, a notary public
for the above named county and state, personally ap to me known to be the Assistant Vice President of instrument, and acknowledged the conditions	the corneration about Merb Spencer
DOTATION AND ALL	A. I THE CAUCHTER THE PROPERTY OF THE PROPERTY
seal affixed is the	Said Cor-
IN WITNESS WHED FOR	of ate seal of said corporation.
first above written, Childen A have hereunto s	et my hand and affixed my official seal the day and year
Approved C. O. C.	of the day and year
$\mathcal{C}_{\mathcal{B}}$	- Sandra & B
	Notary Public, residing at Spokane.
	· · · · · · · · · · · · · · · · · · ·
	사고 사용하다 그 사람들이 되는 것이 되었다.
STATE OF Gregon	1000년 1월 1일
County of Elemath 38.	Document No
	하는 사람들이 보다 보다 보다 되었다. 그 사람들은 사람들이 되었다. 그 사람들이 되었다.
I hereby certify that the within income	ed for record in the office of the County Clark D. 19. 78, at 28o'clock and 30 minutes P
of said County on the 24ch day of Aprel A at the request of Lloyd Hanking MR of Mortgages on page 2349	ed for record in the office of the C
All of Morter on Lloyd Banking	LD. 19.18, at 18o'clock and 30 minutes P
at the request of Lloyd Hanking APP 11 A	and recorded as instrument No. 46757
경기 : 이 시간 (1) :	
Mail to aland Vh. h.	Na
The state of the s	
Mail to Slayd Markins Lt 1 Bex 221 Bearing 97623	County Glark
1623	By Dernethand fils ch
F.L.B. F3-53a (Rev. 7-72)	Tenner Denner
• • • • • • • • • • • • • • • • • • • •	Fee \$3.00