

46757

## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

Vol. 79

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(FLB No. 150546-4)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Lloyd L. Hankins and Iola W. Hankins, husband and wife

to THE FEDERAL LAND BANK OF SPOKANE, dated January 9, 19 73, and recorded as instrument No. 72871 in Book M-73 of Mortgages on page 1140, in the office of the County Clerk of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

Township 39 South, Range 11 East Willamette Meridian  
Section 7: Commencing at a point on the South line of SE $\frac{1}{4}$ SW $\frac{1}{4}$  which lies a distance of 540 feet from the Southwest corner of said "40" and running thence North at right angles to said South line 208  $\frac{3}{4}$  feet; thence East parallel with said South line 208  $\frac{3}{4}$  feet; thence South at right angles to said South line 208  $\frac{3}{4}$  feet to said South line; thence Westerly 208  $\frac{3}{4}$  feet to the point of beginning.  
Klamath County, Oregon

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 18th day of April, 19 78.

Attest:

William K. Miller  
Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE  
By Herb Spence  
Assistant Vice President

STATE OF WASHINGTON, } ss.  
COUNTY OF SPOKANE.

On this 18th day of April, 19 78, before me, a notary public in and for the above named county and state, personally appeared Herb Spence, to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved

CB

Janet D. Barrett  
Notary Public, residing at Spokane.

STATE OF OregonCounty of Klamath

Document No. \_\_\_\_\_

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 24th day of April, A.D. 19 78, at 8 o'clock and 30 minutes, P.M., at the request of Lloyd Hankins, and recorded as instrument No. 46757 in Book 7949 of Mortgages on page 7949.

Mail to Lloyd HankinsNo. D. Milne

County Clerk

By Sheretha S. Fitch, Deputy.

Fee \$3.00