

46807

KNOW ALL MEN BY THESE PRESENTS, That

DONALD E. JOHNSON and MURIEL

A. JOHNSON, husband and wife

DOLLARS

having received the sum of TEN & NO/100 (\$10.00)

JOHN E. JOHNSON and DEBORA A.

as a partial payment on that certain mortgage executed by

JOHNSON, husband and wife

mortgages dated April 20, 1978, in favor of DONALD E. JOHNSON and MURIEL

A. JOHNSON, husband and wife

mortgagee and recorded in book

Record of Mortgages for the County of

State of Oregon, on page

number

, or as file/reel

(indicate which), on

lien of said mortgage, the following described premises therein described, viz:

A parcel of land situated in the SW $\frac{1}{4}$ of Section 34 and the SE $\frac{1}{4}$ of Section 33 Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon more particularly described as follows:

Beginning at a 5/8" iron pin on the Easterly right of way line of Washburn Way from which the SW corner of said Section 34 bears the following two bearings and distances: South 89° 54' 58" West 30.00 feet, South 00° (continued)

In construing this partial release of mortgage, where the context so requires, singular includes plural and vice versa. Grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 21st day of April, 1978, if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

Donald E. Johnson
Muriel A. Johnson

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County of Klamath

April 21, 1978

Personally appeared the above named

DONALD E. JOHNSON and

MURIEL A. JOHNSON

STATE OF OREGON, County of

1978

Personally appeared

and

each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires:

(OFFICIAL SEAL)

and acknowledged the foregoing instrument to be their voluntary act and deed.

NOTARIAL SEAL

Notary Public for Oregon

My commission expires: 3-17-81

Partial Release of MORTGAGE

TO

Document No.

AFTER RECORDING RETURN TO

James J. Spindor
136 North Third Street
Suite B
Klamath Falls, Oregon 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON,

County of

I certify that the within instrument was received for record on the day of 1978,

at o'clock M., and recorded in book on page or as

file/reel number of said County.

Witness my hand and seal of County affixed.

By Deputy.

8014

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46807

KNOW ALL MEN BY THESE PRESENTS, That DONALD E. JOHNSON and MURIEL

A. JOHNSON, husband and wife
TEN & NO. 100 (210.00)
JOHN E. JOHNSON and DEBORA A.
JOHNSON, husband and wife
Mortgage dated April 20
A. JOHNSON, husband and wife
Record of Mortgages in the County of
State of Oregon, on page
mortgages and recorded in book
does hereby release from the

8015

10° 55' East 1330.37 feet more or less, thence from said point of beginning
North 89° 54' 58" East 290.00 feet to a 5/8" iron pin, thence South 00°
10° 55' East 422.40 feet, thence South 89° 54' 58" West 371.52 feet to a point
on the Easterly right of way line of said Washburn Way, said point also being
on a 602.96 feet radius curve, from which the radius point bears North 60°
02' 32" West 602.96 feet, thence along the Easterly right of way line of said
Washburn Way and along the arc of a 602.96 feet radius curve to the left
(Delta=30° 08' 23", Long Chord=North 14° 53' 16" East 313.53 feet) 317.18 feet to
a 5/8" iron pin, thence continuing along the Easterly right of way line of
said Washburn Way North 00° 10' 55" West 119.51 feet to the point of beginning.

STATE OF OREGON: COUNTY OF KLAMATH, ss.

Filed for record

25th day of April

A. D. 19 78 at 8:58 clock A.M., on Page 8014

W. D. MILNE, County Clerk

Rebecca D. Phelps

Fee \$6.00

Notary Public for Oregon

STATE OF OREGON

Partial Release of
MORTGAGE

County of
I certify that the within instrument was
presented to me for recording on the
day of
at
o'clock P.M. and recorded
in book
leaf number
Record of Mortgages of said County.
Witness my hand and seal in
County office.

NOTARY PUBLIC
FOR OREGON
FEE \$6.00
RECEIVED

BOOK NO.

James J. Anderson
110 North Third Street

Notary Public for Oregon