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REPORT ALL MENTION	Vol.	78	_Page_	8046
KNOW ALL MEN BY THESE PRESENTS, That the undersigned to certain must deed dated January 12, 19 62_, executed and single woman,	d deline	red by	Nellie F	Wood, a
in the Morigage Records of <u>Klamath</u> County, Oregon, in conveying real property situated in said county described as follows:			.lanuaro l	5

A tract of land situated in the NE% of NE% of Section 10, Township 39 South, Range 9 East of the Willamette Meridian, more particularly described as follows: Beginning at an iron pin which lies North 89°40' East a distance of 30.00 feet and North 1°02' West a distance of 699.4 feet from the iron pin which marks the intersection of 4th Avenue and 4th Street of ALTAMONT ACRES which point of intersection is also the Southwest corner of the NE% of NE% of Section 10, Township 39 South, Range 9 E.W.M., and running thence North 89°40' East a distance of 265.0 feet to a point; thence North 1°02' West a distance of 83.0 feet to a point; East a distance of 83.0 feet more or less to the point of beginning, said tract in Oregon. (Sometimes referred to as EZELL TRACT NO. 31);

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the consext heroof so requires, the masculine gender includes the feminine and nauter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustes has executed this instrument.

DATED: Willes April 21, 19 78 . Trustee STATE OF OREGON. County of Klamath April 21 - 5 Lint L. Sisenore and acknowledged the foregoing instru-TY BCI ARd deed STATE OF OREGON. BUD 88. OPPICIAL County of . Klanath Ninery Public for Oregon I certify that the within instrument (A) bemakeion expires ... 1.50 was received for record on the 25th 2-3-8 day of April . 19 78 at 9:58 o'clock & M., and recorded in book M78 on page 8046 or as M. mr. Cast. IPACE RESERVED file/reel number \_\_\_\_\_\_46828 108 RECORDER'S USE Record of Mortgages of said County. ADCRESS. TIP Witness my hand and seal of County affixed. Wm. D. Milne **Recording Officer** NAME, ADDRESS, ZIP Deputy Pec \$3.00