

KNOW ALL MEN BY THESE PRESENTS, That Edward L. Talbert and O. Jean Talbert, Husband and Wife, as Tenants by the Entirety, hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto The Bank of California, N. A., A National Banking Association hereinafter called grantees, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

Lot 6 in Block 77 of Seventh Addition to Nimrod River Park, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, together with a parcel of land lying between said lot and the river located within the East one-half of Section 9, Township 36 South, Range 11 E. W.M., more particularly described as follows:

Beginning at the Southeast corner of said Lot 6, thence true South to the North bank of the Sprague River; thence Westerly along the North bank to a point, said point being the intersection of the North bank and a line that is true South from the Southwest corner of said Lot 6; thence North along said line to the Southwest corner of said lot 6; thence North 70° 01' 04" East to the point of beginning.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)
To Have and to Hold the same unto the said grantees and grantee's heirs, successors and assigns forever.
The true and actual consideration paid for this transfer, stated in terms of dollars, is \$10.00

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 28 day of February, 1978; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

Edward L. Talbert
(x) O. Jean Talbert

(If executed by a corporation,
affix corporate seal)

STATE OF ~~OREGON~~ California } ss.
County of Los Angeles
February 28, 1978

Personally appeared the above named
Edward L. Talbert & O. Jean Talbert

and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me:
(OFFICIAL SEAL) Dorothy A. Tissot
Notary Public for ~~OREGON~~ California
My commission expires 4-21-78

STATE OF ~~OREGON~~ California } ss.
DOROTHY A. TISSOT
NOTARY PUBLIC - CALIFORNIA
each for himself and not one for the other did say that the former is the
My Commission Expires April 21, 1978
1123 S. San Gabriel Blvd., San Gabriel, Ca 91776

and that the seal attixed to the foregoing instrument is the corporate seal of said corporation and that the said instrument was signed and sealed in behalf of said corporation by a majority of its board of directors, and each of them acknowledged said instrument to be its voluntary act and deed.
Before me:
DOROTHY A. TISSOT
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires April 21, 1978
1123 S. San Gabriel Blvd., San Gabriel, Ca 91776

Edward L. & O. Jean Talbert
120 E. Live Oak Avenue
San Gabriel, California 91776
GRANTOR'S NAME AND ADDRESS
The Bank of California, N. A.
c/o Nimrod Park, Inc.
1123 So. San Gabriel, San Gabriel, Ca. 91776
GRANTEE'S NAME AND ADDRESS

NAME, ADDRESS, ZIP
The Bank of California, N. A.
c/o Nimrod - 1123 So. San Gabriel
San Gabriel, California 91776
NAME, ADDRESS, ZIP
The Bank of California, N. A.
c/o Nimrod - 1123 So. San Gabriel Blvd.
San Gabriel, California 91776
NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDING'S USE

STATE OF OREGON, } ss.
County of Klamath

I certify that the within instrument was received for record on the 23rd day of April, 1978, at 11:46 o'clock A. M., and recorded in book 178 on page 8095 or as title/reel number 46857.

Record of Deeds of said county.
Witness my hand and seal of County affixed.

Wm. D. Milne
By *Sandra H. Helch* Recording Officer
Deputy

Fee \$3.00

78 APR 25 AM 11:00