新設 46863 Vol. M18 Page 29090 KNOW ALL MEN BY THESE PRESENTS, That.... GIENGER ENTERPRISES. (\$3,999.48) es a partial payment on that certain mortgage executed by JACK C. SNYDER Record of Mortgages for the County of Klamath _____, State of Oregon, 5th ______, day of ______, September _____, 19?3, does hereby release from the recorded in book 11-73 on page 11887, on the lien of said mortgage, the following described premises therein described, vis: 60 Acres, more or less described as follows: Si SW: SW: in Section 10, Township 35, Range 8 and the SE: SE: in Section 9, Township 35, Range 8, Bast of the Willamette 53 M. - 1 and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretolore. CNTERP/ Done by order of the Board of Directore, with the seel of said corporation, the 20th day of April , 1978 GIENGER ENTERPRISES, INC. President n Un TLA Secretary STATE OF OREGON. 89. County of Klamath On this 20th day of April before me appeared Leroy Gienger 1978 Elvine P. Gienger and duly sworn, did say that he the said Leroy Gienger is the President, and the, the said Elvine P. Gienger both to me personally known, who being is the ______ President, and the, the said ______ Elvine P. Gienger is the _______ Secretary of ______ GIENGER ENTERPRISES, INC. the within named Corporation, and that the seal affized to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalt of said Corporation by authority of its Board of Directors, and Leroy Glenger and Elvine P. Glenger acknowledged said instrument to be the tres act and deed of said Corporation. 0.1.6.8.3. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official uscal the day and year lest above written. $_{A}$ $\mathbb{C}V$ С; -Connie M. Kucher OF OT Notery Public for Oregon My commission expires..... PARTIAL RELEASE OF STATE OF OREGON, MORTGHGE-COEPOBATION County of Klenath I costily that the within instru-mant was received for record on the 70 (DON'T VOS THIS SPACE, SEBURYES POR OSCORDING LAREL (1) OPONet 11146 o'clock&.M., and recorded in book M78 on page 8106 Record of Mortgages of said County. ueres a Witness my hand and seal of SHID RETURN ton & Ola County affized. By Simethan & Letth Deputy. Fee \$3.00