

46870

Position 1 - Chattel Security  
Position 5 - Real Estate Security

Vol. M 78 Page 8110

### SATISFACTION

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by GENA M. WRIGHT and \_\_\_\_\_

and recorded or filed in County of KLAMATH State of OREGON

\_\_\_\_\_, does hereby satisfy and discharge the said lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
<u>Real Estate Mortgage for Oregon</u>	<u>USA - Farmers Home Administration</u>	<u>9/16/74</u>	<u>9/27/74</u>	<u>93371</u>	<u>M-74</u>	<u>12702</u>

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 21st day of April, 19 78, pursuant to delegation of authority published in 7 CFR Part 1800 Subpart C.

WITNESSES:

UNITED STATES OF AMERICA

By Leonard A. Aplet  
Title Acting County Supervisor  
Farmers Home Administration  
United States Department of Agriculture

STATE OF OREGON

COUNTY OF KLAMATH

### ACKNOWLEDGMENT

On this 21st day of April, 1978, before me, the subscriber, a Notary Public Leonard A. Aplet, in and for the above county and State, appeared \_\_\_\_\_, known to me to be Acting County Supervisor

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Klamath Falls, Oregon the day and year aforesaid.

My commission expires November 24, 1981  
(To be filled in if certificate of office is a notary public)

STATE OF OREGON, COUNTY OF KLAMATH, ss.

I hereby certify that the within instrument was received and filed for record on the 25th day of April, A.D., 19 78 at 1:33 o'clock P M., and duly recorded in Vol. M78 of Mortgages on Page 8110.

FEE \$3.00

WM. D. MILNE, County Clerk  
By Bernard J. Galtich Deputy