

47334

ASSIGNMENT OF CONTRACT

Vol. 178 Page 8792

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated, has sold and assigned and hereby does grant, bargain, sell, assign and set over unto **ROBERT DICKEN** - - -

assigns, all of the vendee's right, title and interest in and to that certain contract for the sale of real estate dated April 6, 19 78, between **RUSH E. LONG and MARY B. LONG**

as seller and **MICHAEL C. MARSHALL and IVA RUTH MARSHALL**

as buyer, which contract is recorded in the Deed\* Miscellaneous\* Records of                      County, Ore-  
gon, in book                      at page                      thereof, or as file number                     

(indicate which), (reference to said recorded contract hereby being expressly made), signed hereby expressly covenants with and warrants to the assignee above named that the undersigned is the owner of the vendee's interest in the real estate described in said contract of sale and that the unpaid balance of the purchase price thereof is not more than \$ 12,952.06 with interest paid thereon to April 28, 1978; further, upon compliance by said assignee with the terms of said contract, the undersigned directs that conveyance of said real estate be made and delivered to the order of said assignee.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ -0-  
However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which).<sup>(1)</sup>

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: May 1, 19 78

*Iva Ruth Marshall*  
Iva Ruth Marshall

(If executed by a corporation, affix corporate seal.)

STATE OF OREGON,

County of Klamath } ss.  
May 1, 19 78

Personally appeared the above named  
**Iva Ruth Marshall**

and acknowledged the foregoing instrument to be her voluntary act and deed.

Before me:  
*Herbert L. Early*  
Notary Public for Oregon  
My commission expires: 1-1-82

\*Strike whichever word not applicable. NOTE—The sentence between the symbols (1), if not applicable, should be deleted. See ORS 93.030. If the contract is not already of record, it should be recorded, preferably in the Deed Records.

STATE OF OREGON, County of                      ) ss.  
                    , 19                     

Personally appeared                     

and each for himself and not one for the other, did say that the former is the                      who, being duly sworn, president and that the latter is the                      secretary of                     

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:  
Notary Public for Oregon  
My commission expires:                     

(OFFICIAL SEAL)

**Iva Ruth Marshall**  
3041 Bisbee  
Klamath Falls, Oregon 97601  
GRANTOR'S NAME AND ADDRESS

**Robert Dicken**  
4420 Onyx  
Klamath Falls, Oregon 97601  
GRANTEE'S NAME AND ADDRESS

After recording return to:

**Crane & Bailey**  
540 Main Street  
Klamath Falls, Oregon 97601  
NAME ADDRESS ZIP

Until a change is requested all tax statements shall be sent to the following address:

NAME ADDRESS ZIP

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 2nd day of May, 19 78 at 4:23 o'clock P.M. and recorded in book M78 on page 8792 or as file/reel number 47334

Record of Deeds of said county.  
Witness my hand and seal of County affixed.

**Wm. D. Milne**

Recording Officer

*By Bernice L. Lock*  
Deputy

Fee \$3.00