FORM No. 633-WARRANTY DEED ol. mag Page 47336 KNOW ALL MEN BY THESE PRESENTS, That LLOYD A. PARKS, a single man, in consideration of TEN AND NO/100ths (\$10.00)-----Dollars, , hereinafter called the grantor. to grantor paid by EULA M. SOUTH, a single woman, , hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described Lots 1, 2, 3, and 4, in Block 18 of NORTH KLAMATH FALLS ADDITION to the City of Klamath Falls, Klamath County, Oregon. SUBJECT TO: Easement, including the terms and provisions thereof, granted to the City of Klamath Falls, Oregon, by instrument recorded June 12, 1930 in Deed Volume 91 at page 339. ~ <u>\_</u>? To Have and to Hold the above described and granted premises unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except as above stated. warrant and forever defend the above granted premises and every part and parcel thereof against the lawand that grantor will ful claims and demands of all persons whomsoever. In construing this deed and where the context so requires, the singular includes the plural. WITNESS grantor's hand this **Vlat** day of March , 19 Jaryot & Park , 19 67 (ORS 93.490) STATE OF OREGON, County of Klamath ) ss. March 21 , 19 67 Personally appeared the above named LLOYD A. PARKS and acknowledged the foregoing instrument to be his voluntary act and deed. . . · · . . . . Before me: ::• Ceile C. Stiens . . . . Notary Public for Oregon My commission expires 200000000 Expires OCT. 15, 1998 (OFFICIAL SEAL) WARRANTY DEED STATE OF OREGON, County of Klamath I certify that the within instrument was received for record on the то 2ndday of May , 19 78, IDON'T USE THIS PACE REBERVED at.4:27 o'clock P.M., and recorded in book M78 on page 8794 FOR RECORDING -----Record of Deeds of snid County. AFTER RECORDING HETUHN TO -Witness my hand and seal of ala m. South 212 Lawell St. City County affixed. Νo. Wm. D. Hilne By Buneting Alls Ch 633 · ~ 3·? same addres Deputy.

Fee \$3.00