FORM No. 776 WARRANTY DEED (Individual or Corporate). (Grantees	TA 38-1 as Temants by Entirety)		
11		ENTIRETY VOI. M	ESS LAW PUBLISHING CO., POPTLAND DE PILA
KNOW ALL MERT	NTS That Will	iam B Maga	Page 8909-
Schelb and Melanie J. Schell	on hereinafter state	ed to the Aronton -	
assigns, that certain real property, with the tener pertaining, situated in the County of Klam	rantees, as tenants ments, hereditamen ath . State of	by the entirety, the nts and appurtenance	after called the grantees, does heirs of the survivor and their es thereunto belonging or ap-
Lot 14, Block 2, WOODLAND PAH interest in the following des Lots 1 and 2, Section 15, Tow Willamette Meridian, in the C being more particularly descr	RK, together scribed land wnship 34 Sou	with an undi ; 2 parcels s uth. Range 7	ivided 1/88th
PARCEL 1Beginning at the Northwest coSouth, Range 7 East of the Wialong the North line of saidfeet; thence South 62.42 feetfeet to the Northeasterly banfollowing said river bank NorrNorth 16' 33' West 60.98 feet(For continutation of this lessdocument.)To Have and to Hold the above described atirety. their heirs and assigns forever.And grantor hereby covenants to and with gis lawfully seized in fee simple of the above grantedof record as of the date of thisgrantor will warrant and forever defend the said prand denands of all persons whomsoever, except theThe true and actual consideration paid forCHowever, the actual consideration paid forMetwherethe construing this deed and where the contextchanges shall be implied to make the provisions hereIn Witness Whereot, the grantor has executedif a corporate grantor, it has caused its name to be sorder of its board of directors.	prner of said llamette Mer Section Nort ; thence Sou k of the Wil th 37° 53' 2 to the West gal descript , counted biscempon and granted premises frantees and the hei d premises, free from lis deed, termises and every prose claiming under ose claiming under this transfer, state princludes other princludes other this transfer, state princludes other princludes other the between the symbols too requires, the sin cof apply equally to	A Section 15, ridian and run h 89 42' 150 th 46 57' 20 liamson Riven con Fivest 136.9 line of Sect ion See reve es unto the said gra irs of the survivor ar n all encumbrances those appare part and parcel there the above described ed in terms of dollars property of value for so, if not applicable, show mgular includes the for correstions and	Inling thence "East 400 "West 408.82 r; thence 90 feet; thence tion 15; thence erse side of this Intees, as tenants by the en- ad their assigns, that grantor except as noted ent upon the land, and that of against the lawful claims I encumbrances. s, is \$ 21,500.00 Wen or promised which is uld be deleted. See ORS 9.0.00.) plural and all grammatical
(If executed by a corporation, offix corporate seal)	K Wills	en 2, 111, 2,	duly authorized thereto by
STATE OF OREGON,		charlotte J.	McCaffree
County of Klamath	STATE OF OREGO	N, County st.) ss.
April NA41	Personally appe	ared	and
B. McCaffree and Charlotte J. McCaffree, husband and wife, and acknowledged the foregoing instru- ment to be their voluntary act and deed. Before me: (OFFICIAL SEAL) B. Notary Public for Oracon	each for himself and i and that the seal attix of said corporation an half of said corporation them acknowledged sai Before me:	not one for the other, a presid secrets ted to the foregoing ins d that said instrument n by authority of its bo id instrument to be its	who, being duly sworn, fid say that the former is the ent and that the latter is the ary of, a corporation, trument is the corporate seal was signed and sealed in be- bard of directors; and each of voluntary act and deed.
	My commission expires	12 12	
GRANTOR'S NAME AND ADDRESS	•• ••	STATE OF OR County of I certify Nent way received	EGON, ss. that the within instru- ved for record on the
Alter recording return to: KLI FIRST FEUCKIJL 540 MIAIN KI FALLS	opace Heatured Fon Her Onlienio Nat	at o'clo in book file/reel_number Record of Deeds	, 19 ock M., and recorded on page or as of said county
Until a change is requested all tax statements shall be sent to the following address.		Witness n County affixed.	ny hand and seal of
SAME		11 av	_
NAME, ADDRESS, ZIP		B_{Y_f}	Proording Officer Deputy

Northerly on said Section line 172.92 feet to the point of beginning.

<u>PARCEL 2</u> Beginning at the Northwest corner of Section 15, Township 34 South, Range 7 East of the Willamette Meridian and running thence North 89° 42' 15" East 400.0 feet along the North line of said Section 15; thence South 62,42 feet; thence South 50° 43' 50" East 453.16 feet; thence South 76° 17' 30" East 886.79 feet to the true point of beginning of this description; thence South 35° 56' 30" West 446.55 feet to a point on the Northeasterly bank of Williamson River; thence South 45° 32' 20" East 84.00 feet; thence North 44° 52' 10" East 411.58 feet; thence North 34° 25' 40" West 156.01 feet, more or less, to the true point of beginning of this descrip-

Subject, however, to the following: Subject, however, to the following: 1. The rights of the public and of Governmental bodies in and to any portion lying below mean high water of the Williamson River. 2. An easement created by instrument, including the terms and decima thereof.

provisions thereot, Dated : September 2, 1966 Recorded : October 21, 1966 Book: M-66 Page: 10198 In Favor of : Pacific Power & Light Company For : A 60 foot wide easement for electrical transmission over Government Lots 1 and 2, Section 15, Township 34 South, Range 7 East of the Willamette Meridian.

Williamette Meridian. 3. Restrictions shown on the plat of Woodland Park as follows: (1) A public utility easement 16 feet in width along the back and side line of all lots except on the interior lots where said 16 foot easement will be centered on the back and side lines. (2) A 20 foot building set back line along the front of all lots. (3) All easements and reservations of record and additional restrictions as provided in any recorded protective covenants. 4. Subject to the requirements and provisions of ORS Chapter 481 pertaining to the registration and transfer of ownership of a mobile home, and any interests or liens disclosed thereby.

TATE OF OREGON; COUNTY OF KLAMATH; S.

Hed for record at request of <u>Transamerica Title Co.</u> <u>nes 3rd</u> day of <u>May</u> <u>A. D. 1978 at 3:32 clock F M. ar</u> Huly recorded in Vol. <u>M78</u>, of <u>Deeds</u> on Page 8909 <u>Wm D. MILNE</u>, County Cla-<u>Ry Remarkar M Austr</u>

Fee \$6.00