	725-SATISFACTION OF MORTGAGE	(Individual or Corpora	no). TIA SX	- 146 SI - The STEVENE NESS LAW PUBLISHING CO., PORTLAND, ON E
	7419		ATISFACTION OF MORTGAGE	Vol. <u>M19</u> Page 0314
1	KNOW ALL MEN BY 1	THESE PRESE	NTS, That	. Peyton and Doris A. Peyto
owner a certain	and holder of the Mortg mortgage, bearing date Steven Keel and	age and the ob the 28t Carol Kee	ligation hereinafter des h. day of July 1	cribed, do hereby certify and declare that , 19 77 , made and executed i
the moi County	thanks therein - 1	rded in the offi	eyton and Doris ice of the Clerk	A. Peyton
	Lot 4, Block 31	, First Ad	dition to the (City of Klamath Falls, Orego
grammat In 19.78 authorize Control STATE OF County Persone	and acknowledged the to voluntar) indersigned has corporation, it s board of direct)) of of of of of of of of of of	e, where the context so e provisions hereof appl executed this instrumen- has caused its name to b ctors. STATE OF OREGON, MALL 2 Personally eppear Doris A. each for himself and no and that the seal affixed of said corporation and hall of said corporation and them acknowledged said Bajore me: State of the seal of the seal affixed and that the seal affixed of the seal affixed of said corporation and hall of said corporation and ball of said corp	requires, singular includes the plural and ally equally to corporations and to individuals nt this 27th day of April be signed and seal alfixed by its officers, duly Easy And Seal alfixed by its officers, duly Freed C. P. Peyton and and Peyton who, being duly sworn, t one for the other, did say that the forcer is the president and that the latter is the secretary of Peyton & Co. a corporation, t one foregoing instrument is the 'corporate seal that said instrument was signed and sealed in be authority of its board of directors; and each of i instrument to be its voluntary act and deed.
	My commission expires:		Notary Public for Oregor My commission expires:	
	Satisfaction of MORTGAG	E		STATE OF OREGON, County of Klamath ss. I certify that the within instru- ment was received for record on the
S-10	TO APTER RECORDING RETURN WC Kred). BOX 1604	To	(DON'T USE THIS BPACE: RESERVED FOR RECORDING LABEL IN COUR- THES WHERE UBFD.)	at3:32. o'clock P M., and recorded in book N78 on page 8914 or as file/teel number 47419 Record of Mortgages of said County, Witness my hand and seal of County affixed.
Pr	ムー いという うちょういし	H		Wm. D. Milne