47507

W	ILSON, with	BY THESE PI right of s	RESENTS, That	GUY E.	WILSON or F	RAYMOND K.	_
certain	mortgage, bearing	date the	he obligation her 17th day of	reinafter descri May	bed, do hereby c	ertify and declar	re that a
the mo	rtdadoo tha:				MITCOOK. WIT	n richfyst.	TAOLEMIT
5!	of Klamath 992 or as file/rea	I number	of Oregon (indicate	, in book which) on	M-73 Reco. May 17	rd of Mortgages	of the on page

together with the debt thereby secured, is fully paid, satisfied and discharged. In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the undersigned has executed this instrument this 10th day of November, 19 77; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly (If executed by a corporation, affix corporate seal) STATE OF OREGON, County of Klamath , 19 November 10 , 19 77 Personally appeared ..... Personally appeared the above named..... GUY E. WILSON each for himself and not one for the other, did say that the former is the .....who, being duly sworn, president and that the latter is the secretary of ..... and acknowledged the toregoing instruand that the seal allixed to the loregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me: Belore me (OFFICIAL irstine Z SEAL) Notary Public for Oregon (OFFICIAL

Notar KABATANESOL PROCK ANOTARY PUBLIC - OREGON My Commission Expires / Satisfaction of MORTGAGE GUY E. WILSON CHARLES R. PROCK AFTER RECORDING RETURN TO CHARLES R. PROCK

KLAMATH FALLS, ORE. 97601

456 DELTA STREET

(DON'T USE THIS FOR RECORDING TIES WHERE USED.)

My commission expires:

County of Klamath I certify that the within instrument was received for record on the 4th day of May , 19 78 , at 3:19 o'clock P.M., and recorded in book M78 on page 9026 or as file reel number 47507 Record of Mortgages of said County. Witness my hand and seal of County affixed.
William D. Milne, County Clerk

STATE OF OREGON.

By Sunata & Sloth Fee \$3.00