USDA-FmHA Form FmHA 460-4 (Rev. 1-14-77)

48157

Position 1 - Chattel Security
Position 5 - Real Estate Security
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9955

SATISFACTION

Benjami	n N. Glanville	and	Margar	et D. Glanvi	11e	
and recorded or filed in C	ounty ofKla	math				
State of Oreg	on , does	hereby satisfy and	l discharge th	e said lien instru	nent(s).	*************
LIEN INSTRUMENT	MORTGAGEĘ	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAC
al Estate Mortgage r Oregon and Alaska	USA - Farmers Home Administration	3/1/67	3/1/67	12464	M-67	143
		·				
IN WITH THE COURT						
day of Manch	EOF, the United States o	f America has cat	sed these pre	sents to be signed	the	th
day of <u>March</u>	, 19 <u>78</u> , pursu	ant to delegation	of authority	published in 7 CF	R Part 1800	Subpar
			ואע	TED STATES OF	AMERICA	
WITNESSES:	******************	Ву	Keune	Lelih	Ise.	
	~~~	•	ALMM.	era K. Wheel	er	
***************************************	* * **** *** *** *** *** *** ** ** ** *	11116	Coun	ty Supervisoners Home Admin	F	<del></del>
			United	States Departmen	istration t of Agriculti	шге
STATE OF OREGON						
	/ m.		ACKNO	WLEDGME	TV	
COUNTY OF KLAMATH			: :			
On this	•					
On this29th	day of	March	, 197	8 , before me, t	he subscriber	, a
Notary Publ	ic	, in	and for the	above county and	State annea	rad
Kenneth R.	Wheeler	, kno	wn to me to	be Country C.	. <b>_</b>	
dinicis monic Administrant	IN LINUER Stator Floridation					
he uses and purposes therein	n mentioned.	ne same as me m	e act and de	ed of the United	States of Am	erica, fo
OTARIA	OF, I have hereunto set n	ay nana ana sear tha da	"Klama	th Falls, Or	egon	
	***************************************		y and year a	ioresaio.	~	
SEALIL!		Alley of Cree				
ly commission expires No	vember 24, 1981		HIRLEY J Notary Pul		(Signat	ure)
The state of the s	itving officer is a notary nub	dict		(Title)		
STATE OF OREGON	COUNTY OF KLA	MATH; ss.		• • • • • • • • • • • • • • • • • • • •	r	
a nereby certify that	and within matrumen	t was received	and filed f	or record on t	he <u>15th</u>	day of
May AD 1	0 78 0.24					• -
I hereby certify that  May A.D., 1  of Mortgages	9 <u>78 at <b>9:26</b></u> on Page_	- O CIOCKA	_M., and o	July recorded	in Vol <u>M7</u>	8
·	on Page_	9955 .	—M., and o	E, County Cle		8