

USDA-FmHA
Form FmHA 427-1 OR
(Rev. 12-2-75)

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REAL ESTATE MORTGAGE FOR OREGON

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THIS MORTGAGE is made and entered into by HANKINS FARMS, INC.

residing in Klamath County, Oregon, whose post office
address is Route 1 Box 22, Bonanza, Oregon 97623

herein called "Borrower," and:

WHEREAS Borrower is indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s), herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by the Borrower, and is described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
March 29, 1978	\$227,830.00	8.0%	March 29, 2018
March 29, 1978	\$89,870.00	3.0%	March 29, 1998

And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farm and Rural Development Act, or Title V of the Housing Act of 1949:

And it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the note, this instrument shall secure payment of the note; but when the note is held by an insured holder, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance contract by reason of any default by Borrower:

NOW THEREFORE, in consideration of the loan(s) and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, (b) at all times when the note is held by an insured holder, to secure performance of Borrower's agreement herein to indemnify and same harmless the Government against loss under its insurance contract by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, sell, convey, mortgage, and assign with general warranty unto the

Government the following property situated in the State of Oregon, County (ies) of Klamath

TRACT I:

Township 39 South, Range 11 East, Willamette Meridian, Klamath County, Oregon
Section 17: SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$

TRACT II:

Township 39 South, Range 11 East, Willamette Meridian, Klamath County, Oregon

Section 7: E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 8: NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$, and all that portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ and of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ lying South of the County Road.

Section 17: NW $\frac{1}{4}$, and all that portion of the NE $\frac{1}{4}$ and of the SW $\frac{1}{4}$ lying North and West of the center line of Lost River, EXCEPT the SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$.

Section 18: E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, Lots 1, 2, 3 and 4.

SAVING AND EXCEPTING FROM the property hereinabove described, the following parcels: 9957

Beginning at the section corner common to Sections 17, 18, 19 and 20 in Township 39 South, Range 11 East, Willamette Meridian, and running thence Westerly along the Section line marking the Southerly boundary of said Section 18, 1320 feet more or less, to a point in the center line of the County Road along the Westerly boundary of the said E $\frac{1}{2}$ E $\frac{1}{2}$ of Section 18; thence North along the said center line of said County Road, 5027.5 feet, more or less, to the center line of Buck Creek Channel, as the same is now located and constructed; thence following the said center line of the Buck Creek Channel as the same is now located and constructed, North 89° 31' East, 116.9 feet; thence South 57° 29' East, 2632 feet; thence South 58° 16' East, 1000 feet, more or less, to a point in the center line of the present channel of Buck Creek; thence following the said center line of the present channel of Buck Creek, Southeasterly 650 feet, more or less, to its intersection with the Northwesterly or right bank of Lost River; thence following said Northwesterly or right bank of Lost River, Southwesterly down stream 3650 feet, more or less, to its intersection with the section line marking the Southerly boundary of the said Section 17; thence Westerly along the said section line, 220 feet, more or less, to the point of beginning.

All those portions of the S $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 7, and the NE $\frac{1}{4}$ and N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 18, Township 39 South, Range 11 East, Willamette Meridian, which lies Southerly from the center line of a county road which follows along near the Northerly boundary of the said Section 18, and Westerly from the center line of a county road which follows along near the North and South center line of the E $\frac{1}{2}$ of said Section 18, Township 39 South, Range 11 East, Willamette Meridian, and Northerly from the center line of the Hankins drain, more or less, described as follows:

together with all rights, interests, easements, hereditaments and appurtenances thereunto belonging, the rents, issues, and profits thereof and revenues and income therefrom, all improvements and personal property now or later attached thereto or reasonably necessary to the use thereof, including, but not limited to, ranges, refrigerators, clothes washers, clothes dryers, or carpeting purchased or financed in whole or in part with loan funds, all water, water rights, and water stock pertaining thereto, and all payments at any time owing to Borrower by virtue of any sale, lease, transfer, conveyance, or condemnation of any part thereof or interest therein-all of which are herein called "the property";

TO HAVE AND TO HOLD the property unto the Government and its assigns forever in fee simple.

BORROWER for himself, his heirs, executors, administrators, successors and assigns WARRANTS THE TITLE to the property to the Government against all lawful claims and demands whatsoever except any liens, encumbrances, easements, reservations, or conveyances specified hereinabove, and COVENANTS AND AGREES as follows:

- (1) To pay promptly when due any indebtedness to the Government hereby secured and to indemnify and save harmless the Government against any loss under its insurance of payment of the note by reason of any default by Borrower. At all times when the note is held by an insured holder, Borrower shall continue to make payments on the note to the Government as collection agent for the holder.
- (2) To pay to the Government such fees and other charges as may now or hereafter be required by regulations of the Farmers Home Administration.
- (3) If required by the Government, to make additional monthly payments of 1/12 of the estimated annual taxes, assessments, insurance premiums and other charges upon the mortgaged premises.
- (4) Whether or not the note is insured by the Government, the Government may at any time pay any other amounts required herein to be paid by Borrower and not paid by him when due, as well as any costs and expenses for the preservation, protection, or enforcement of this lien, as advances for the account of Borrower. All such advances shall bear interest at the rate borne by the note which has the highest interest rate.
- (5) All advances by the Government as described in this instrument, with interest, shall be immediately due and payable by Borrower to the Government without demand at the place designated in the latest note and shall be secured hereby. No such advance by the Government shall relieve Borrower from breach of his covenant to pay. Such advances, with interest, shall be repaid from the first available collections received from Borrower. Otherwise, any payment made by Borrower may be applied on the note or any indebtedness to the Government secured hereby, in any order the Government determines.
- (6) To use the loan evidenced by the note solely for purpose authorized by the Government.
- (7) To pay when due all taxes, liens, judgments, encumbrances, and assessments lawfully attaching to or assessed against the property, including all charges and assessments in connection with water, water rights, and water stock pertaining to or reasonably necessary to the use of the real property described above, and promptly deliver to the Government without demand receipts evidencing such payments.

- (8) To keep the property insured as required by and under insurance policies approved by, delivered to, and retained by the Government.
- (9) To maintain improvements in good repair and make repairs required by the Government; operate the property in a good and husbandmanlike manner; comply with such farm conservation practices and farm and home management plans as the Government from time to time may prescribe; and not to abandon the property, or cause or permit waste, lessening or impairment of the security covered hereby, or, without the written consent of the Government, cut, remove, or lease any timber, gravel, oil, gas, coal, or other minerals except as may be necessary for ordinary domestic purposes.
- (10) To comply with all laws, ordinances, and regulations affecting the property.
- (11) To pay or reimburse the Government for expenses reasonably necessary or incidental to the protection of the lien and priority hereof and to the enforcement of or the compliance with the provisions hereof and of the note and any supplementary agreement (whether before or after default), including but not limited to costs of evidence of title to and survey of the property, costs of recording this and other instruments, attorneys' fees, trustees' fees, court costs, and expenses of advertising, selling, and conveying the property.
- (12) Neither the property nor any portion thereof or interest therein shall be assigned, sold, transferred, or encumbered, voluntarily or otherwise, without the written consent of the Government. The Government shall have the sole and exclusive rights as mortgagee hereunder, including but not limited to the power to grant consents, partial releases, subordinations, and satisfaction, and no insured holder shall have any right, title or interest in or to the lien or any benefits hereof.
- (13) At all reasonable times the Government and its agents may inspect the property to ascertain whether the covenants and agreements contained herein or in any supplementary agreement are being performed.
- (14) The Government may extend and defer the maturity of and renew and reamortize the debt evidenced by the note or any indebtedness to the Government secured hereby, release from liability to the Government any party so liable thereon, release portions of the property from and subordinate the lien hereof, and waive any other rights hereunder, without affecting the lien or priority hereof or the liability to the Government of Borrower or any other party for payment of the note or indebtedness secured hereby.
- (15) If at any time it shall appear to the Government that Borrower may be able to obtain a loan from a production credit association, a Federal land bank, or other responsible cooperative or private credit source, at reasonable rates and terms for loans for similar purposes and periods of time, Borrower will, upon the Government's request, apply for and accept such loan in sufficient amount to pay the note and any indebtedness secured hereby and to pay for any stock necessary to be purchased in a cooperative lending agency in connection with such loan.
- (16) Default hereunder shall constitute default under any other real estate or crop or chattel security instrument held or insured by the Government and executed or assumed by Borrower, and default under any such other security instrument shall constitute default hereunder.
- (17) SHOULD DEFAULT occur in the performance or discharge of any obligation in this instrument or secured by this instrument, or should any one of the parties named as Borrower die or be declared an incompetent, a bankrupt, or an insolvent, or make an assignment for the benefit of creditors, the Government, at its option, with or without notice, may: (a) declare the entire amount unpaid under the note and any indebtedness to the Government hereby secured immediately due and payable, (b) for the account of Borrower incur and pay reasonable expenses for repair or maintenance of and take possession of, operate or rent the property, (c) upon application by it and production of this instrument, without other evidence and without notice of hearing of said application, have a receiver appointed for the property, with the usual powers of receivers in like cases, (d) foreclose this instrument as provided herein or by law, and (e) enforce any and all other rights and remedies provided herein or by present or future law.
- (18) The proceeds of foreclosure sale shall be applied in the following order to the payment of: (a) costs and expenses incident to enforcing or complying with the provisions hereof, (b) any prior liens required by law or a competent court to be so paid, (c) the debt evidenced by the note and all indebtedness to the Government secured hereby, (d) inferior liens of record required by law or a competent court to be so paid, (e) at the Government's option, any other indebtedness of Borrower owing to or insured by the Government, and (f) any balance to Borrower. At foreclosure or other sale of all or any part of the property, the Government and its agents may bid and purchase as a stranger and may pay the Government's share of the purchase price by crediting such amount on any debts of Borrower owing to or insured by the Government, in the order prescribed above.
- (19) Borrower agrees that the Government will not be bound by any present or future laws, (a) providing for valuation, appraisal, homestead or exemption of the property, (b) prohibiting maintenance of an action for a deficiency judgment or limiting the amount thereof or the time within which such action may be brought, (c) prescribing any other statute of limitations, (d) allowing any right of redemption or possession following any foreclosure sale, or (e) limiting the conditions which the Government may by regulation impose, including the interest rate it may charge, as a condition of approving a transfer of the property to a new Borrower. Borrower expressly waives the benefit of any such State law. Borrower hereby relinquishes, waives, and conveys all rights, inchoate or consummate, of descent, dower, and curtesy.
- (20) If any part of the loan for which this instrument is given shall be used to finance the purchase, construction or repair of property to be used as an owner-occupied dwelling (herein called "the dwelling") and if Borrower intends to sell or rent the dwelling and has obtained the Government's consent to do so (a) neither Borrower nor anyone authorized to act for him will, after receipt of a bona fide offer, refuse to negotiate for the sale or rental of the dwelling or will otherwise make unavailable or deny the dwelling to anyone because of race, color, religion, sex, or national origin, and (b) Borrower recognizes as illegal and hereby disclaims, and will not comply with or attempt to enforce any restrictive covenants on the dwelling relating to race, color, religion, sex or national origin.
- (21) This instrument shall be subject to the present regulations of the Farmers Home Administration, and to its future regulations not inconsistent with the express provisions hereof.

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(22) Notices given hereunder shall be sent by certified mail, unless otherwise required by law, addressed, unless and until some other address is designated in a notice so given, in the case of the Government to Farmers Home Administration, United States Department of Agriculture, at Portland, Oregon 97205, and in the case of Borrower to him at his post office address stated above.

(23) If any provision of this instrument or application thereof to any person or circumstances is held invalid, such invalidity will not affect other provisions or applications of the instrument which can be given effect without the invalid provision or application, and to that end the provisions hereof are declared to be severable.

WITNESS the hand(s) of Borrower this 29th day of March, 1978.

HANKINS FARMS, INC.

By: LaVerne L. Hankins
President

By: Lloyd L. Hankins
Vice-president

By: Iola W. Hankins
Secretary

By: Christine G. Hankins
Treasurer

FORM No. 24—ACKNOWLEDGMENT—CORPORATION.

STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.

STATE OF OREGON,

County of Klamath } ss.

before me appeared LaVerne L. Hankins, Lloyd L. Hankins, Iola W. Hankins and Christine Hankins On this 29th day of March, 1978,
duly sworn, did say that he, the said LaVerne L. Hankins both to me personally known, who being is the vice President, and he, the said Iola W. Hankins is the secretary & Christine Hankins is the Treasurer of HANKINS FARMS, INC.
the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and
acknowledge said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Judy Blubaugh
My Commission expires 8-23-81 Notary Public for Oregon.

Return to Farmers Home Administration
P. O. Box 1328
Klamath Falls, Oregon

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Beginning at a point of intersection of the center line of the aforementioned county roads, from which the section corner common to Sections 7, 8, 17 and 18, Township 39 South, Range 11 East, Willamette Meridian, bears North 89° 54' East, 1215.6 feet distant, and running thence South 1° 23' West along the center line of the aforementioned County Road which follows along near the North and South center line of the E $\frac{1}{2}$ of Section 18, same township and range, as the same is now located and constructed 3892.2 feet, more or less, to a point in the center line of the Hankins Drain as the same is now located and constructed;

thence North 66° 41' West along said drain center line, 1356 feet; thence North 45° 17' West, 120 feet, more or less, to a point in the line marking the Westerly boundary of the E $\frac{1}{2}$ of said Section 18, same township and range; thence Northerly along the said line marking the Westerly boundary of the E $\frac{1}{2}$ of said Section 18 and the line marking the Westerly boundary of the S $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 7, same township and range, 3260 feet, more or less, to a point in the center line of the aforementioned county road which follows along near the Northerly boundary of the said Section 18; thence North 89° 54' East along the center line of the said county road which follows along near the Northerly boundary of said Section 18 as the same is now located and constructed, 1424 feet, more or less, to the said point of beginning.

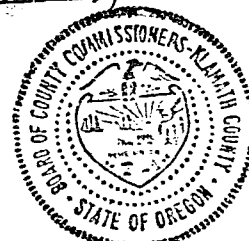
STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Mountain Title Co
this 29th day of March A. D. 19 78 at 12:18 o'clock PM, on
duly recorded in Vol. M78, of Mortgages on Page 5962

Wm D. MILNE, County Clerk

INDEXED

Fee \$15.00



ALSO EXCEPTING THEREFROM the following:

Commencing at a point on the South line of SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 7, Township 39 South, Range 11 East, Willamette Meridian, Klamath County, Oregon which lies distant 540 feet from the Southwest corner of said "40", and running thence North at right angles to said South line 208 $\frac{3}{4}$ feet; thence East parallel with said South line 208 $\frac{3}{4}$ feet; thence South at right angles to said South line 208 $\frac{3}{4}$ feet to said South line; thence Westerly 208 $\frac{3}{4}$ feet to the point of beginning.

STATE OF OREGON; COUNTY OF KLAMATH; ss.
I hereby certify that the within instrument was received and filed for record on the 15th day of May A.D., 1978 at 9:49 o'clock AM, and duly recorded in Vol. M78 of MORTGAGES on Page 9956.
FEE \$15.00
WM. D. MILNE, County Clerk
By Deputy Deputy