48187	WARRANTY DEED	Vol. M. P. P. C. C. 10002
KNOW ALL MEN BY THESE PRESI	Carmo me . II II	
hereinafter called the granter for the		***************************************
- Lnaries Nelson and Fleanor Moloco	bank stateu,	to grantor paid by
the grantee, does hereby send be-	,	hereinoffee collect
Perraining, situated in the County of Vi	LL.	nd appartenances thereunto belonging or on
A tract of land situated in the cut.	C 11 Maria Grate	or Oregon, described as follows to wit.
13 East of the Willamette Meridian, particularly described as follows:	in the County of F	Clamath, State of Dregon more
Beginning at a 5/8 inch iron pin on the West & corner of said Section 4 to	the center strine	of the County
the West & corner of said Section 4 to North 01014'35" East, along an existing	pears South 39059	14" West 744.86 feet thomas
North Ol ^o 14'35" East, along an existing fence corner	ing fence and its	Southerly extension, 207.18
rence, 150.91 feet to an eviction	·	arong an existing
along an existing fence and its S iron pin on the center stripe of	boutherly extension	n. 360.78 feet to 2.5/9 :
iron pin on the center stripe of 209.21 feet to the point of begin	the said county r	oad; thence North 43 ⁰ 31'14" West
EXCEPTING THEREFROM that portion	lying within the	county road right of way
To Have and to Hold the same unto the And said grantor hereby covenants to an	IENT, CONTINUE DESCRIPTION OF	N REVERSE SIDE
To Have and to Hold the same unto the And said grantor hereby covenants to an	said grantee and grant	ee's heirs, successors and assigns forever.
RIGHTOF IS JAWTHILLY solved in the single state of the single stat	a will said giailtee an	a grantee's heirs, successors and assigns that
except, easements or restrictions apparent on the face of the land	of record, common	to the area or
2010 2010		
grantor will warrant and forever defend the said and demands of all persons whomsoever, except	premises and every na	et and parcel thoront and that
and demands of all persons whomsoever, except The true and actual consideration paid to	those claiming under the	he above described encumbrances
OHowever the set of	or thus transfer, stated	in terms of dollars, is \$ 20,000,00
part of the consideration (indicate which) 0 cm	or morades officer pro	operty or value given or promised which is
In construing this deed and whose the and	- A	, it not applicable, should be deleted. See ORS 93.030.)
In Witness Whereof, the draptor has annual	ereof apply equally to o	corporations and to individuals.
if a corporate grantor, it has caused its name to be order of its board of directors.	be signed and seal affix	id day of MAY , 1978 ;
order of its board of directors.		
(If executed by a corporation,	Mache	w R monuse
offix carporate seal)	- Davi	aro of Monice
STATE OF OREGON,)	STATE OF OREGON	, County of) ss.
County of Klamath Sss. MAY 12 , 19 78	*******************************	, 19
	***************************************	edand who, being duly sworn,
Personally appeared the above named	each for himself and ne	of one for the other, did say that the former in the
Mathew R. and Barbara J. Monroe		president and that the latter is the
and acknowledged the foregoing instru-		d to the legislations, a corporation,
ent to be their voluntary act and deed.	of said corporation and	that said instrument is the corporate seal
Before me	I them acknowledged said	by authority of its board of directors; and each of instrument to be its voluntary act and deed.
FFICIAL WOULD Bert Famull	Before me:	
Notary Public for Oregon	Notary Public for Orego	(OFFICIAL SEAL)
My commission expires: 3/20/8/	My commission expires:	
Mathew R. and Barbara J. Monroe		
Walling Comments		STATE OF OREGON,
GRANTOR'S NAME AND ADDRESS		County of KLAMATH
Charles and Eloanor Nelson		I certify that the within instru
The state of the s	ene a	ment was received for record on the
GRANTEE'S NAME AND ADDRESS		12 th day of MAY 19 RR
r recording return to:	SPACE RESERVED	at 10:11 o'clock and recorded in book 478 on page 10003 or as
LAMATH FIRST FEDERAL	несоновин пер	me/reer number. 18787
		Record of Deeds of said county.
NAME, ADDRESS, ZIP		Witness my hand and seal of County affixed.
a change is requested all fax statements shall be sent to the following add	lress.	문의 경영관 시민 시민 시민 시민 基本
same		M. D. MILNE
		By Serucka Seconding Officer By Serucka Seconding Officer Deputy
NAME, ADDRESS, ZIP	FEE \$ 3.00	Open Debuty