| * 48221 | The state of the s | STEVENS-NESS | LAW PUB. CO., PORTLAND, ORE. |
|---|--|------------------------------|---|
| | ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR CEIVED, the undersigned who is the | HIS SUCCESSOR IN INTEREST | 10046 € |
| FOR VALUE RE | CEIVED, the undersident of | Vol. "78_ | Page |
| certain trust deed dated and Louanna J. Bui | O de la companya de l | Denenciary or his sugarant | |
| to Klamath County | litle Company an Oregon Cor | Doration | ótantos |
| 39598 (indication of that portion of Township 36 South, | te which) of the Mortgage Records of a said county described as follows: f the East 1/2 of the West 1/2 Range 11 Fast W M. Line | 7 at page 23001 c Klamath | or as file/reel number. County, Oregon, and |
| and Northerly of the | Sprague River. | southerly of Drews R | anch Road |
| Subject to the rights elow the normal hi | of Governmental bodies to an gh water line of the Sprague Ri | y portion of the above iver. | e land lying |
| ubject to conditions f record and those | , covenants, restrictions, eas | sements, rights and i | rights of way |
| | | | |

FIDELITY MORTGAGE COMPANY, INC.

hereby grants, assigns, transfers and sets over to. A California Corporation , his executors, administrators and assigns, hereinafter called assignee, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid, and that there is now unpaid on the obligations sequences.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

| DATED: April 14 19 78 | NORDLAND, INCORPORATED |
|---|---|
| * 11 7 . s | |
| (if executed by a torporetion, affix corporety real) | By: Die Maralon President |
| (If the signer of the above is a corporation, use the form of acknowledgment apposite.) | By: S. Tharalson Secretary |
| | 93.490) |
| | STATE OF ERRESON, County of Los Angeles |
| County of Ss. | 19.18 |
| , 19 | Personally appeared Eric Tharalson |
| Personally appeared the above named | E. Tharalson who have the |
| | E. Tharalson who, being duly sworn, each for himself and not one for the other, did say that the former is the |
| | president and that the latter to the |
| | |
| and acknowledged the foregoing instru- | foregoing instrument is the accorporation, and that the seal affixed to the |
| ment to be | toregoing instrument is the corporation, and that the seal affixed to the instrument was signed and sealed in hohalf of said corporation and that said ity of its board of directors; and each of the its voluntary act and deed. Before me: OFFICIAL SEAL |
| OFFICIAL | to be its voluntary act and deed of these acknowledges and its solution. |
| SEAL) | Before me: |
| Notary Public for Oregon | OROTHY A TICENT |
| My commission expires: | Notary Public for XOLEGER Califor Notary Public FELCENTIANA |
| | My commission expires |
| | My Commission Expires April 21, 1978 |
| Assignment of Trust Deed | Ser George Pivet |
| DEED ISOST DEED | STATE OF OREGON, |

| BY BENEFICIARY | D |
|-----------------------------------|--------|
| Nordland, incorporated | |
| то Fidelity Mortgage Co., Inc. | |
| AFTER RECORDING RETURN TO | : = |

1123 So. San Gabriel Blvd.

San Gabriel, Calif. 91776

(DON'T USE THIS
SPACE: RESERVED
FOR RECORDING
LABEL IN COUN.
TIES WHERE
USED.)

County of KLAMATH I certify that the within instrument was received for record on the 15thday of MAY 19 78, at 12;00 o'clock P.M., and recorded in book M78 on page 10046 or as file/reel number 48221 Record of Mortgages of said County.

Witness my hand and seal of County affixed.

WM. D. MILNE

COUNT CLERK

FEE \$ 3.00

Buncha & Les de

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