	48229			Vol.	M	e 100 51.	(D)
	KNOW ALL MEN BY THESE PRE	SENTS, Thai	GIENG			NC.	
OT E	Sanized and existing under the laws of the	S4n4n = 5	Oregon		•••••	, a corporation,	duly
	the tries		day of	August	does hereb	y certify and dec	clare 3
me						first part therei	
•••••	GIENGER ENTERPRISES, INC.			*******			
	lerk of the County of Klam book M-73 of Mortgages on page 12					d in the office of	
	Saswanea, nanwasea, nasanwa e.w.m.	SE ¹ , all	in Sec	. 29, Twr	. 35 S.,	Range 11,)
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	A.						
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toge	ther with the debt thereby secured, is full	ly paid, satisf	ied and dis	charged.			11
	Dot	te by order or t	the Board his 15t	t of Directors,	with the seal August	of said corporat	tion
				NGER ENTI		INC.	
			_	~~~	\mathcal{G}_1	*	
~~			By	s o	-/ 20 V	Lengs Presid	- 11
	TE OF OREGON,	· ss.	By	Olon	le M. M	LAGEN Secret	ary
	County of Klamath	C	n this 1		August	J , 1977	7.
	re me appeared Leroy Gienge Elvine P. Gi	enger		hath to	ma saramallu	known, who be	and
duly is the	sworn, did say that he, the said	eroy Gier	-6				. 11
	e President, and She, the said Secretary of GIENGER	THITTHENI	കമം വ	INCC			11
****	riwali ilailica Colporation, and that the si	esi sttivad ta	coid imake.			4 .	on,
	that the said instrument was signed and Directors, and	Leroy Gi ne P. Gie	enger	ua Corporatio	n by authori	ty of its Board	of
	and EIVII acknowledged said i	******************		ee ect and de	and of soid O		
7,	IN LESTING	JNY WHERE	SOF, I hav	e hereunto set	my hand and	rporation. affixed my offic	ial
	seal the day and ye	ar last above	written.			richer	- [[
	A CANADA			No	taiិ Public of	Oregon.	
	Company Company	1 - 4 - 1 - 1 - 1 - 1 - 1	= -	my commiss	ion expires	11-20-70	
Docket No.	SATISFACTION OF MORTGAGE			STATE	F GREGO	Dr.	- ∦
	CORPORATION				1-1	}.	ss.
	GIENGER ENTERPRISES. INC.				ty ofKl	AMATH) the within instri	.
				mont w	as received for	or record on th	le
	то	BPACE	RESTHIS RESTRICT	at1;15	ay ofMAX	M., and records	,
	SANDRA KNELL	LABEL	ECORDING IN COUN. WHERE	in book.		n page 10051 of said County.	
			BED,)			or said County. and and seal (
	AFTER RECORDING RETURN TO			County	affixed.	unu anu seen (<i>A</i>
	SANDRA KNELL			1.84	n wrime		4
	Boy 324			D	D. MILME f County	Clerk,-Recorder.	
	PASADENA, (A 91102			BADUA	ethas y L	Usth	
	150 1105			- The Control of the	4 2 11	Deputy.	!!

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