

48355

38-14571

10242

KNOW ALL MEN BY THESE PRESENTS, That

GIENGER ENTERPRISES, INC.,

organized and existing under the laws of the State of Oregon, a corporation, duly that a certain Mortgage, bearing date the 6th day of June does hereby certify and declare made and executed by LOCKETT C. BALLARD, a single man, 1968

GIENGER ENTERPRISES, INC., an Oregon corporation,

County Clerk of the County of Klamath, the party of the second part therein and recorded in the office of the in book M-68 of Mortgages on page 6277 on the 10th day of June, 1968.

together with the debt thereby secured, is fully paid, satisfied and discharged.

Done by order of the Board of Directors, with the seal of said corporation this 6th day of June, 1968.

GIENGER ENTERPRISES, INC.

By Leroy Gienger President

By Elvine P. Gienger Secretary

On this 8th day of June, 1968, and both to me personally known, who being

STATE OF OREGON,

County of Klamath ss.
before me appeared Leroy Gienger

Elvine P. Gienger
duly sworn, did say that he, the said Leroy Gienger
is the President, and she, the said Elvine P. Gienger
is the Secretary of GIENGER ENTERPRISES, INC.,

the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and Leroy Gienger and Elvine P. Gienger

acknowledged said instrument to be the free act and deed of said Corporation.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Notary Public of Oregon.

My commission expires March 25, 1969

SATISFACTION OF MORTGAGE CORPORATION

TO

AFTER RECORDING RETURN TO
Winema Real Estate
Box 376
Chiloquin, OR 97624

(DON'T USE THIS SPACE RESERVED FOR RECORDED LABEL IN CASES WHERE USED.)

STATE OF OREGON,

County of Klamath ss.

I certify that the within instrument was received for record on the 16th day of May, 1978, at 3:39 o'clock P.M., and recorded in book M78 on page 10242 Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Wm. D. Milne

County Clerk—Recorder.
By Barbara A. Milne Deputy.

Fee \$2.00

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