12 MM U.

48913

CONTRACTOR CONTRACTOR	PORTLAND, CRE.
Wal board D	441.44
Vol. M18 Page	イドのでん

	A-29278	48913		Vol. M18 Page 11015
			one sum of	e C. Jespersen, Ruby L. e Jespersen
to	paid hv	PAUL D. HES	S and UELEN B	D-11-
do Di exe	reby acknowledged, It grant, bargain, ENTURE OF MORTE cuted by John It Six Thousand C	ha Ve granted, barg sell, assign, transfer [GAGE, bearing dat . Hess and B	gained, sold, assigned, trans and set over unto the said te the 2nd day of A lossom Hess, husba o the said part 1850 the fi	sierred and set over, and by these presents parties of the second part, a certain IN- and and wife,
				.00.00) Dollars, and the money due, or to grow due thereon, lice of the Clerk In Book M76 19 76
assi,	And the said par ond part, that the said Note Note gn the same as afored Mortgage the sum of interest from the	t.1 of the first pid part 1es of the said, and that there	part do hereby covena first part are first part are first part are first part are first part and that they is now due and owing upon ind Three Hundred Fift first first day of first day of	May , 19 78
			Tr	ancio E Lespera
			ه مت	
			Zos	unce July
			(-x-2)	20
STA	TE OF OREGON,)	Liche	1 Despera
c	County of Klamath	1	ss.	
befor La E	re me, the undersigne aurence C. Jes dna Mae Jesper	sen	L. Jespersen, Fra	day of May , 1978 , State, personally appeared the within named ncis E. Jespersen and who are
		strument, and acknown IN TESTIMO	wiedeed to me that the	escribed in and who executed the within in- Y executed the same treely and voluntarily, escento set my hand and affixed my official
		, , ,	and above wither.	are They
	11		М.	Notary Public for Oregon: y Commission expires 8-579
DOCKET NO.	-	ment of		STATE OF OREGON,
	MORT	GAGE		County of Klamath ss.
	***************************************	*************************		I certify that the within instru-
	Te	 D	(DON'T USK THIS	ment was received for record on the 24thday of May 1978
			SPACE, RESERVED FOR RECONDING LABEL IN COUN.	at 4:13 o'clock PM., and recorded in book M78 on page 11046 or as
			TIKE WHERE USED.)	filing fee number 48913
	AFTER RECORDI	[]		Record of Mortgages of said County. Witness my hand and seal of
	Klamath Coun	ty Title Co.		County affixed.
	Show			County Clerk
	And the state of t	The state of the s		By Bernethan Ant the Deputy.

Fee \$3.00