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					Vol. 78 F	age 1123
		A	FFIDAVIT	OF POSTIN	IG	
	STATE OF OR	EGON				
	COUNTY OF	KLAMATH				
	I,	JOHN W. HIGHFI	LL	••••••		
				, beir	ng first duly swe	orn, depose and s
	day of	e request of and as as				
th	le front of the	f <u>MAY</u> , 1 e structure or one at e	9 <u>78</u> , duly po	st a notice, of w	hich the attach	ed is a true and
	wit: Pac 3 m	cific Gas T r ansmis Miles south of Bor	sion Compan	W's Commons	and the set	fibed in said notic
Nu l			anza, Orego	n.	or Station o	n Harpold Rd.
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					11.	
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	Subscribed a	nd statement of a	.			
		nd sworn to before me	this 267	day of	. Xinghy	1075
						, 13 <u></u>
					we	In Anon
			Nota	ry Public for Oregon		cr. Lance
			Му	commission exp	ires: >~	70-81
	I certify that t	he within instrum				
		he within instrument	was filed and r	eceived for reco	rd on the	day of
and the second	· · · · · · · · · · · · · · · · · · ·	The second a still second second	o'clock at	and recorded in	book	uay of
vccol			and Gounty.			on page,
n de la composition d	Vitness my har	nd and seal of County	affired			
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to:						
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			17		Deputy	

11239

COMPLETION NOTICE

NOTICE HEREBY IS GIVEN THAT WORK BY ____ AC & S, INC.

GENERAL CONTRACTOR, ON THE BUILDING, STRUCTURE OR PIPELINE ON THE FOLLOW-

ING DESCRIBED PREMISES, TO WIT: Repair and or replace the insulation on the exhaust hood and transition piece on an Ingersoll-Rand power turbine at our compressor station 14 near Bonansa, Oregon.

has been completed.

All persons claiming a lien upon the same under the Mechanics' and Materialmen's Lien Laws (ORS 87.005 to 87.075) are hereby notified to file for recording within the periods of time specified KLAMATH in ORS 87.035 with the recording officer of the County of State of Oregon, a claim of lien in the form and with the information required by the provisions of ORS 87.035.

MAT 22 , 19 78 Dated _

> Owner PACIFIC GAS TRANSMISSION COMPANY 77 Beale Street, San Francisco, California 94106

Jil By Dist. Clerk Ite

STATE OF OREGON; COUNTY OF KLAMATH; 55.

I hereby certify that the within instrument was received and filed for record on the 26th day of May____A.D., 19_78_at_2:13___o'clock___P_M., and duly recorded in Vol M78____ of <u>Construction Liens</u> on Page 11238 WM. D. MILNE, County Clerk

FEE \$6.00

Deputy