

1 this type of housing, that being duplexes.

2 8. On August 23, 1977, the Planning Commission did
3 not receive any testimony in opposition of this Comprehensive
4 Land Use Plan change.

5 9. Goal No. 1 of L.C.D.C. pertains to the zone change
6 in that citizens were notified of the hearing and had the
7 opportunity to testify.

8 10. Goal No. 9, the Economy of the State, pertains
9 to this zone change in that this change will provide for
10 development in the area and increase labor.

11 11. Goal No. 10 of the L.C.D.C. goals pertains to
12 this zone change in that this change provides for housing needs
13 and rentals at price ranges that would be compatible to other
14 multiple uses.

15 12. Goal 14 of L.C.D.C. pertains to the zone change
16 in that this use is within a proposed Urban Growth Boundary
17 line.

18 Conclusions of Law:

19 1. The property affected by the change of zone is
20 adequate in size and shape to facilitate those uses normally
21 allowed in conjunction with such zoning.

22 2. The property affected by the proposed change of
23 zone is properly related to streets and highways to adequately
24 serve the type of traffic generated by such uses that may be
25 permitted thereon.

26 3. The proposed change of zone will have no adverse
27 effect or only limited adverse effect on any property or the
28 permitted uses thereof within the affected area.

1 4. That the proposed change of zone is in keeping
 2 with land uses and improvements, trends in land development,
 3 density of land development, and prospective needs for develop-
 4 ment in the affected area.

5 5. That the proposed change of zone is in keeping
 6 with any land use plans duly adopted and does, in effect,
 7 represent the highest, best and most appropriate use of the
 8 land affected.

9 NOW, THEREFORE, IT IS HEREBY ORDERED that the
 10 application of Burton E. Gray for a change of zone from
 11 RA (Residential-Agricultural) to RD 3,000 (Residential Multiple
 12 Family) on real property described as a portion of land situated
 13 in the South 1/2 of Lot 3 of Home Acres of Section 3, Township
 14 39S, Range 9E, W.M., Klamath County, Oregon, is hereby granted.

15 DONE AND DATED THIS 30th day of May, 1978.

16 Nell Ruonen
 17 Nell Ruonen
 18 Chairman

19 Floyd L. Wynne
 20 Floyd Wynne
 21 Commissioner

22 Lloyd G. Giff
 23 Lloyd Giff
 24 Commissioner

25 APPROVED AS TO FORM:
 26 Holvin, B. Holvin and Appel

27 BY: B. Holvin

28 ORDER NO. 77-19
 STATE OF OREGON: COUNTY OF KLAMATH: SS.

I hereby certify that the within instrument was received and filed for record on the 30th day of
May A.D., 1978 at 2:39 o'clock P. M., and duly recorded in Vol. R78
 of Needs on Page 1393.

FEE None

WM. D. MILNE, County Clerk
 BY: Birchard S. Detrich Deputy