

49300

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KNOW ALL MEN BY THESE PRESENTS, That Daniel J. O'Connor and Frances O'Connor, husband and wife, and John M. O'Connor and Theresa O'Connor, husband and wife, having received the sum of Three Thousand and no/100ths DOLLARS

as a partial payment on that certain mortgage executed by Shamrock Development Co., Inc. an Oregon corporation

mortgagor dated November 9, 1967 in favor of above named O'Connors

recorded in book M-67 Record of Mortgages for the County of Klamath mortgagee and on page 10113, on the 28th day of December, 1967, State of Oregon, lien of said mortgage, the following described premises therein described, viz:

The NE 1/4 of the NE 1/4 of the NE 1/4 of Section 29, Township 40 South, Range 8 East of the Willamette Meridian.

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, I have hereunto set my hand this 18th day of May, 1978

John M. O'Connor
Theresa O'Connor
Daniel J. O'Connor
Frances O'Connor

STATE OF OREGON

County of Klamath } ss.

On this 18 day of May, 1978, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Daniel J. O'Connor and Frances O'Connor, husband and wife, and John M. O'Connor and Theresa O'Connor, husband and wife who are known to me to be the identical individual described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Janet M. Thompson
Notary Public for Oregon
My Commission expires 8/23/79

Partial Release of MORTGAGE

TO

AFTER RECORDING RETURN TO
Shamrock Devel. Co.
411 Pine St.
Klamath Falls, OR

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

STATE OF OREGON, } ss.

County of Klamath

I certify that the within instru-
ment was received for record on the
1st day of June, 1978,
at 9:40 o'clock A. M., and recorded
in book M78 on page 11635
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

Wm. D. Milne

County Clerk

By *Bernetha*

Title.

Deputy

Fee 3.00

Docket No.

814

CK 309