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Until a change is requested, all tax statements shall be sent to the following address: 1435 EAST MAINI AUXOR KLAUNTH FALLS OREGON 97601

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That JAMES CLEVELAND THORNTON, hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by LAWRENCE A. FRANSON, a single man, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee, his heirs and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 19 of SPORTSMAN PARK, according to the official plat thereof on file in the office of the County Clerk, Klamath County, Oregon.

SUBJECT TO: Reservations, restrictions, rights of way of record and those apparent on the land.

TO HAVE AND TO HOLD the same unto the said grantee, his heirs and assigns forever.

And said grantor hereby covenants to and with said grantee, his heirs and assigns, that grantor is lawfully seized in fee simple of the above-granted premises, free from all encumbrances (except as noted above) and that grantor will warrant and forever defend the above-granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever (except those claiming under the above-described encumbrances).

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$15,000.00.

WITNESS grantor's hand this 26 day of May , 1978. Claveland Then

STATE OF CALIFORNIA

) ss. County of San Mateo

Before me this ______ day of ______, 1978, personally appeared the above-named JAMES CLEVELAND THORNTON and acknowledged the foregoing instrument to be his voluntary act and deed.

(SEAL)

RENOUNC Notary Public for California My Commission Expires:

STATE OF OREGON,) County of Klamath) Filed for record at request of

	OFFICIAL SEAL DANIEL V. BEGOVICH NOTARY FUBLIC - CALIFOLINIA SIN MAIEO COLITY My COURT OF THY	F
<u>у</u> _	My contra, explicit May 10, 1002	3

on this 6th day of June A.D. 19 78 01_2:02 _____ o'clock _____ M, and duly recorded in Vol. <u>M78</u> of <u>Deeds</u> 12006

Wm D. MILINE, County Clerk By Manuta Andreh Doory Fee \$3,00