49614 Vol. 78 Page 12078 MTC 4916-M ASSIGNMENT OF TRUST DEED BY BENEFICIARY FOR VALUE RECEIVED the UNITED STATES NATIONAL BANK OF OREGON, a national banking association, assignor, does hereby grant, bargain, sell and assign to Commerce Mortgage Company all of the beneficial interest of the assignor, in and to the property described in that certain Trust Deed dated \_\_\_\_\_March 14th \_, 19 78, executed and delivered by 07 Randy J. Pace and Barbara L. Pace grantors, to Mountain Title Company recorded on <u>March 16th</u>, 1978, in Volume M78 Page 5065 trustee, ~ of the Mortgage Records of Klamath note described in and secured by said Trust Deed. County, Oregon; together with the promissory 23 IN WITNESS WHEREOF the said UNITED STATES NATIONAL BANK OF OREGON has and these presents this 2nd day of June , 1978. UNITED STATES NATIONAL BANK OF OREGON By Title Vice President STATE OF OREGON County of Multnomah ) ) S 8 THIS CERTIFIES that on this <u>2nd</u> day of <u>June</u>, 1978, before me, the undersigned, a notary public in and for said county and state, personally appeared M.R.L. Smith to me personally known who being duity appeared \_\_\_\_\_ to me personally known, who, being duly sworn, did say that he, <u>M.K.L. Smith</u> to me personally known, who, being universe, universe, universe, universe, the said <u>M.R.L. Smith</u>, is a <u>Vice President</u> of the United States National Bank of Oregon, the within named corporation, and that the said instrument was signed in behalf of said corporation by authority of its board of directors, and said acknowledged said instrument to be the free act and deed of said IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal the day and year last above written. 1 . Jack Return To Commerce Moctgage Co P.O. Box 4113 Portland Cl Roy 208 Notary Public for Oregon My Commission expires: 11-2-80 STE OF OREGOIS; COUNTY OF KLAMATH; 13. and for record at request of <u>Mountain Title Jo.</u> - 7th day of \_\_\_\_\_ June \_\_\_\_ A. D. 1978. at 9:48 clock A.M., at uly recorded in Vol. <u>M78</u>, of <u>M92184898</u> on Page 12078 W. D. MILNE, County Class By Dermetric Helsch Fee \$3.00

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