

AFTER RECORDING RETURN TO:

49824

Vol. ^m78 Page 12412

PEOPLES MORTGAGE COMPANY
P. O. Box 1788
Seattle, Washington 98111

ATTN: MARKETING DEPARTMENT

CY

MTC 4972-B

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION, whose address is 3435 Wilshire Boulevard, Los Angeles, California 90010, all beneficial interest under that certain Deed of Trust, dated March 3, 1978, executed by MARLEY K. THURMAN AND CHRISTINE THURMAN, HUSBAND AND WIFE, Grantor, to MOUNTAIN TITLE COMPANY, Trustee, and recorded on March 17, 1978, in Volume/Dkt. M78 of Mortgages, at page 5191, under Auditor's File No. 44833, Records of Klamath County, ~~(Arizona)~~ (Oregon) ~~(Washington)~~, which covers real property described therein.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated May 22, 1978.

PEOPLES MORTGAGE COMPANY
(Beneficiary)

P. O. Box 1788, Seattle, WA 98111
(Address)

By J. H. McMahan Vice President
By Richard A. Hooper Asst. Vice President

STATE OF WASHINGTON

ss.

COUNTY OF KING

On this 22nd day of May, 1978 before me, the undersigned a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared J. H. McMahan and Richard A. Hooper to me know to be the Vice President and Assistant Vice President respectively, of Peoples Mortgage Company, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

Richard A. Hooper
Notary Public in and for the State of Washington,
residing at Seattle

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 12th day of June A.D., 1978 at 9:45 o'clock A M., and duly recorded in Vol. M78 of Mortgages on Page 12412.

FEE \$3.00

WM. D. MILNE, County Clerk
By Bernice A. Hooper Deputy