

49848

ASSIGNMENT OF CONTRACT

Vol. *M* Page *12428*

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated,
has sold and assigned and hereby does grant, bargain, sell, assign and set over unto *Woodie B. Richardson, Jr. and Barbara A. Richardson, husband and wife*

his heirs, successors and assigns, all of the vendee's right, title and interest in and to that certain contract for the sale of real estate dated *July 13*, 19*78*, between *Raymond G. DeBellis* as seller and *Joe Guerrero and Marie I. Guerrero, husband and wife*

as buyer, which contract is recorded in the ~~Deed~~ *Miscellaneous* Records of *Klamath* County, Oregon, in book *76* at page *10901* thereof, or as file number _____, reel number _____ (indicate which), (reference to said recorded contract hereby being expressly made), together with all of the right, title and interest of the undersigned in and to the real estate described therein; the undersigned hereby expressly covenants with and warrants to the assignee above named that the undersigned is the owner of the vendee's interest in the real estate described in said contract of sale and that the unpaid balance of the purchase price thereof is not more than \$ *5,906.32* with interest paid thereon to *5-2-78*, 19____; further, upon compliance by said assignee with the terms of said contract, the undersigned directs that conveyance of said real estate be made and delivered to the order of said assignee.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ *12,500.00*
However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which).⁰

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: *JUNE 1*, 19*78*

Marie I. Guerrero
Marie I. Guerrero

(If executed by a corporation, affix corporate seal.)

Woodie B. Richardson Jr.
Woodie B. Richardson, Jr.

Barbara A. Richardson
Barbara A. Richardson

Joe Guerrero
Joe Guerrero

STATE OF OREGON, } ss.
County of *Klamath*, 19*78*

Personally appeared the above named *Joe Guerrero and Marie I. Guerrero*

and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me: *Linda Stoll*
(OFFICIAL SEAL)

My commission expires: *13, 1981*
8-23-81

*Strike whichever word not applicable. NOTE—The sentence between the symbols 0, if not applicable, should be deleted. See ORS 93.030. If the contract is not already of record, it should be recorded, preferably in the Deed Records.

OFFICIAL SEAL
JANICE M. MEADER
NOTARY PUBLIC CALIFORNIA
SAN BERNARDINO COUNTY
Expires October 20, 1978

STATE OF OREGON, CALIFORNIA } ss.
County of *San Bernardino*, June *1*, 19*78*

Personally appeared the above named *Woodie B. Richardson, Jr. and Barbara A. Richardson*

and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me: *Janice M. Meader*
(OFFICIAL SEAL)

Notary Public for *Oregon* California
My commission expires:

Joe and Marie I. Guerrero

GRANTOR'S NAME AND ADDRESS

Woodie B. and Barbara A. Richardson

GRANTEE'S NAME AND ADDRESS

After recording return to:
Mountain Title Company
407 Main
Klamath Falls, Oregon 97601
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address:
Woodie B. and Barbara A. Richardson

34711 DATE ST YUMPA
CALIF 92374
NAME, ADDRESS, ZIP

STATE OF OREGON, } ss.
County of *Klamath*

I certify that the within instrument was received for record on the *12th* day of *June*, 19*78*, at *10:49* o'clock *A*. M., and recorded in book *M78* on page *12428* or as file/reel number *49848*, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Wm. D. Milne

Recording Officer

By *Bernadette Melick* Deputy

Fee \$3.00

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