

A-29313 49861

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KNOW ALL MEN BY THESE PRESENTS, That

CHARLES F. BRESLIN

having received the sum of ONE HUNDRED NINETY-THREE AND 07/100 * * * * * DOLLARS
 AND ASSIGNMENT OF TOM W MAHON & N ZACK, Ph.D., TRUST DEED IN THE AMOUNT
 OF \$21,000.00
 as a partial payment on that certain mortgage executed by
 STERLING F DAVIS AND JOYCE E DAVIS, HUSBAND AND WIFE
 mortgagor dated MAY 15, 1976, in favor of CHARLES F. BRESLIN

recorded in book M-76 Record of Mortgages for the County of KLAMATH mortgages and
 on page 8406, on the 19TH day of MAY, 1976, State of Oregon,
 lien of said mortgage, the following described premises therein described, viz:

S1/2 SW1/4 NW1/4, W1/2 NW1/4 SW1/4, ALL THE S1/2 SW1/4 LYING
 WEST OF THE O.C.& E. RAILROAD ALL IN SECTION 15, T36S, R10EWM.

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, I

have hereunto set MY

hand this

2nd

day of

June, 1978.

Charles F. Breslin
 CHARLES F. BRESLIN

STATE OF ~~OREGON~~ CALIFORNIA

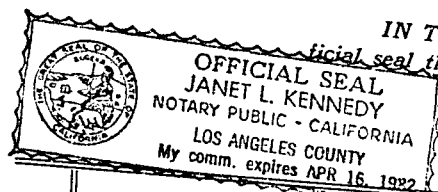
County of Los Angeles } ss.
 before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named
Charles F. Breslin X

On this 2nd day of

June, 1978,

known to me to be the identical individual described in and who executed the within in-
 strument, and acknowledged to me that he executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my of-
 ficial seal the day and year last above written.



Janet L. Kennedy
 Notary Public for ~~Oregon~~ CALIFORNIA
 My Commission expires 4-16-82

Partial Release of
MORTGAGE
 CHARLES F. BRESLIN

TO

STERLING F. DAVIS
 JOYCE E. DAVIS

AFTER RECORDING RETURN TO

STERLING F. AND
 JOYCE E. DAVIS
 5202 MAYWOOD AVE
 LOS ANGELES CA 90041

DOCKET No.

(DON'T USE THIS
 SPACE; RESERVED
 FOR RECORDING
 LABEL IN COUN-
 TIES WHERE
 USED.)

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instru-
 ment was received for record on the
 12th day of June, 1978,
 at 11:33 o'clock A.M., and recorded
 in book N78 on page 12448
 Record of Mortgages of said County.

Witness my hand and seal of
 County affixed.

Wm. D. Mline

County Clerk

By Linda Schick

Title

Deputy

Fee \$3.00