

AFTER RECORDING RETURN TO:

PEOPLES MORTGAGE COMPANY  
P. O. Box 1788  
Seattle, Washington 98111

ATTN: MARKETING DEPARTMENT

50015

kf

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NTC 4583-B  
ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to  
FEDERAL NATIONAL MORTGAGE ASSOCIATION  
whose address is 3435 Wilshire Boulevard, Los Angeles, CA 90010  
all beneficial interest under that certain Deed of Trust, dated December 15 19 77, executed by  
James E. Williamson and Jackie A. Williamson, husband and wife  
to Mountain Title Company Grantor,  
and recorded on December 29 19 77, in Volume Dkt. M77 Trustee,  
Mortgages, at page 25034, under Auditor's File No. 40991 of  
Klamath County, (Arizona) (Idaho) (Oregon) (Washington), which covers real property described  
therein.

Together with note or notes therein described or referred to, the money due and to become due thereon, with  
interest, and all rights accrued or to accrue under said Deed of Trust.

Dated April 11 19 78

PEOPLES MORTGAGE COMPANY  
(Beneficiary)

P. O. Box 1788, Seattle, WA 98111  
(Address)

By J. H. McMahan Vice President  
By Carol Smallwood Asst. Vice President

STATE OF WASHINGTON

COUNTY OF KING

ss.

On this 11 day of April 19 78 before me, the undersigned  
a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared  
J. H. McMahan and Carol Smallwood  
the Vice President and Assistant Vice President respectively, of Peoples Mortgage Company, the corporation that  
executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and  
deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized  
to execute the said instrument.

Witness my hand and official seal here to affixed the day and year first above written.

Kimberley A. Smith  
Notary Public in and for the State of Washington,  
residing at Seattle

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 14th day of  
June A.D., 19 78 at 2:57 o'clock P. M., and duly recorded in Vol. M78  
of Mortgages on Page 12654.

FEE \$3.00

WM. D. MILNE, County Clerk  
By Bernice H. Feltch Deputy