11523 E. Hamden

Santa Fe Springs, CA

Mr. and Mrs. Bruce Park 11523 E. Hamden Santa Fe, California

NAME, ADDRESS, ZIP Until a change is requested all tax statements shall be sent to the following address.

NAME, ADDRESS, ZIP

50669

WARRANTY DEED

Vol. 19 Page 13633

KNOW ALL MEN BY THESE PRESENTS, That Ronald K. Miller and Tina M. Miller

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by Bruce Park and Donna Park, husband and wife , hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

The South one-half of the following described real property:

A parcel of land situated in Lot 21 Section 9 Township 35 South, Range 7 East of Willamette Meridian, More particularly described as follows:

Beginning at the Northwest corner of said Lot 21; thence along the North line of said Lot 21, South 89° 53 3/4' East 333.44 feet to a point; thence South toga point on the South line of Lot 21 that is South 89° 49 3/4' East 333.75 feet along the South line from the Southwest corner of lot 21; thence North 89° 49 3/4' West 333.75 feet along the South line of Lot 21 to the Southwest corner of Lot 21; thence North along the West line of Lot 21,657.3 feet, more or less, to the point of beginning.

Subject to reservations, restrictoions, rights of way of record and those apparent upon the land; (IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE) the land; To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 5,250.00 • Howevery-the-actual-consideration-consists-of-or-includes-other-property-or-value-given-or-promised-which-isthe whole consideration (indicate which). (The sentence between the symbols ©, it not applicable, should be deleted. See ORS 93.030.) In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this 20thday of June ,19 78, if a corporate rantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors. Ronald K. Miller (If executed by a corporation, offix corporate seal) STATE OF OREGON, STATE OF OREGON, County of..... County of Klamath June 20, 1978 ₁₉ Personally appearedwho, being duly sworn, each for himself and not one for the other, did say that the former is the Personally appeared the above named president and that the latter is the Ronald K. and Tina M. Millersecretary of and acknowledged the foregoing instruand that the seal allixed to the loregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. their voluntary act and deed. Belore me: Notary Public for Oregon Notary Public for Oregon My commission expires: My commission expires: STATE OF OREGON. County of Klamath GRANTOR'S NAME AND ADDRESS I certify that the within instrument was received for record on the 26thday of June _____, 19.78..., at. 2:44 o'clock P.M., and recorded GRANTEE'S NAME AND ADDRESS SPACE RESERVED in book. M78..... on page. 13633. or as FOR file/reel number 50669 Mr. and Mrs. Bruce Park RECORDER'S USE

Fee \$3.00

Record of Deeds of said county.

County affixed.

Witness my hand and seal of

Wm. D. Milne County Clerk Recording Officer
By Served & Hoch the Deputy