

50307

Vol. ^M 78 Page 13982

KNOW ALL MEN BY THESE PRESENTS, That Oregon-Washington Carpenters-Employers Trust Funds

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 30th day of June, 19 75., made and executed by H. Dean Mason and Joan C. Mason

the mortgage therein and recorded in the office of the Mortgages
of the County of Klamath, State of Oregon
Record of Mortgages on page 8245 or as file/reel number
on the 21st day of July, 19 75 ;Vol. M 75
(indicate which);

Lot 4, Block 6, and the Northerly 24.90 feet of

Lot 5, WEST HILLS HOMES FIRST ADDITION,

Klamath County, State of Oregon.

*73 JUN 78 511 9 33

together with the debt thereby secured, is fully paid, satisfied and discharged.

Witness my hand this 12th day of June, 19 78

Paul T. Bailey

Paul T. Bailey

Attorney for Carpenters' Trust Funds

STATE OF OREGON,

County of Multnomah } ss.
On this 12th day of June, 19 78,
before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named
Paul T. Bailey, attorney for Oregon-Washington Carpenters-Employers Trust Fundswho
known to me to be the identical individual described in and who executed the within instrument, and acknowledged to me that he executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Santa E. Bailey

Notary Public for Oregon.

My Commission expires March 4, 1981

Satisfaction of
MORTGAGE

Oregon-Washington Carpenters-

Employers Trust Funds

TO

H. Dean and Joan C. Mason

AFTER RECORDING RETURN TO

Blair Henderson
426 Main Street
Klamath Falls, OR 97601(DON'T USE THIS
SPACE RESERVED
FOR RECORDING
LABEL IN COUN.
TIES WHERE
USED.)

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 29th day of June, 19 78, at 9:33 o'clock AM., and recorded in book 1178 on page 13982 or as file/reel number 50907

Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Wm. D. Milne

County Clerk

By *Bernard H. Helch*Title
Deputy

Fee \$3.00

C-725
325