

A-29378

50943

Partial Release of Mortgage

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STATE OF OREGON
Represented and Acting by
DIRECTOR OF VETERANS' AFFAIRS

IN CONSIDERATION of the sum of One and no/100 and other valuable considerations
DOLLARS (\$ 1.00),

the receipt whereof is hereby acknowledged, the State of Oregon, represented and acting by the Director of Veterans' Affairs, mortgagee named in a certain mortgage bearing date the 3rd day of November, 1977, executed and delivered to the said Director by Harold Allan Taylor and Edna Myrtle Taylor, husband and wife recorded in Klamath County, Oregon, Book of Mortgages No. M-77, pages 21634-21635 on the 9th day of November, 1977, hereby releases from the operation of the said mortgage the following described ~~premises~~ included therein, to-wit:
mobile home

1972 Bainbridge 12'x56' mobile home, serial number 1061,
license number x 83912 7, title number 7312412535.

But this release shall in no way affect or impair the right of the State of Oregon, represented and acting by the Director of Veterans' Affairs, to hold under said mortgage as security for the sum due thereon, or to foreclose and sell under the power contained in said mortgage, all of the premises conveyed by and described in said mortgage except ~~that portion~~ thereof hereby released.

IN WITNESS WHEREOF, The State of Oregon, represented and acting by the Director of Veterans' Affairs, has caused these presents to be executed this 8th day of June, 1978, at Salem, Oregon.

STATE OF OREGON

By: H. C. Saalfeld
Director of Veterans' Affairs

STATE OF OREGON
County of Marion } ss.

Before me, a Notary Public, personally appeared the above-named H. C. Saalfeld, the duly appointed, qualified and acting Director of Veterans' Affairs, and acknowledged the foregoing instrument to be his voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 8th day of June, 1978.

Send Title Co.
By 752
Form No. L-8-2M-11-63
Send Or 97701

June Van Epps
Notary Public for Oregon
My commission expires: OCT 8 1979

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 29th day of June A.D., 19 78 at 1:30 o'clock P M., and duly recorded in Vol. M78 of Mortgages on Page 14041.

FEE \$3.00

WM. D. MILNE, County Clerk
By Benech Shetch Deputy