78 JUN 29 PH 3 4

## 50969

38-14990

PARTIAL RELEASE OF MORTGAGE

and that the remainder of said land in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, First Federal Savings and Loan Association of Klamath Falls, pursuant to a resolution of it's Board of Directors, duly and legally adopted, has caused these presents to be signed by it's President and it's Secretary and it's corporate seal to be hereunto affixed this 29th day of <u>June</u>, 19 78.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS 11100 President

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STATE OF OREGON )

ss.

On the 29th day of <u>June</u>, 19 78, before me appeared Van S. Mollison and James D. Bocchi, both to me personally known, who being duly sworn, did say that he, the said Van S. Mollison is the President and he, the said James D. Bocchi is the Secretary of First Federal Savings and Loan Association of Klamath Falls, the within named corporation, and the said instrument was signed and scaled in behalf of said corporation by authority of it's Board of Directors and the said Van S. Mollison and James D. Bocchi acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written.

bary Public for Oregon

My commission expires: 5.14-90.

ATE OF OREGON; COUNTY OF KLAMATH; 55.

d for record at request of <u><u>Transamérica</u> <u>Title</u> <u>vo</u>.</u>

<u>29th</u> day of \_\_\_\_\_\_A. D. 19\_78 at 3:47 clock <sup>P</sup> M., on

Fee \$3.00 Wm D. MILNE, County Cler.

Ret: SECURITY SAU. MAIN BR. Attn: Vicki

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