

	STATE FILE NUMBER		STATE OF CALIFORNIA—DEPARTMENT OF PUBLIC HEALTH		DATE OF DEATH—MONTH DAY YEAR		28 HOUR	
	1A NAME OF DECEASED—FIRST NAME John		1B MIDDLE NAME Henderson		1C LAST NAME Spuryer		Aug. 9, 1971	
	3 SEX Male	4 COLOR OR RACE Cauc.	5 BIRTHPLACE Mississippi	6 DATE OF BIRTH May 27, 1919	7 AGE 52	IF UNDER 1 YEAR IF UNDER 24 HOURS		
DECEDENT PERSONAL DATA 7	8 NAME AND BIRTHPLACE OF FATHER Owen H. Spuryer (Mississippi)			9 MAIDEN NAME AND BIRTHPLACE OF MOTHER Annie M. Long (Mississippi)				
	10 CITIZEN OF WHAT COUNTRY USA		11 SOCIAL SECURITY NUMBER 527-14-3767		12 MARRIED NEVER MARRIED WIDOWED DIVORCED (SPECIFY) Married		13 NAME OF SURVIVING SPOUSE IF WIFE ENTER MAIDEN NAME Jimmie Lee Drake	
	14 LAST OCCUPATION Attendant		15 NUMBER YEARS IN THIS OCCUPATION 13	16 NAME OF LAST EMPLOYING COMPANY OR FIRM Jonathan Club		17 KIND OF INDUSTRY OR BUSINESS Garage at Club		
PLACE OF DEATH	18a PLACE OF DEATH—NAME OF HOSPITAL OR OTHER INPATIENT FACILITY Hollywood Community Hosp.			18b STREET ADDRESS—(STREET AND NUMBER OR LOCATION) 6245 DeLongpre Ave.		18c INSIDE CITY CORPORATE LIMITS yes		
	18d CITY OR TOWN Hollywood			18e COUNTY Los Angeles		18f LENGTH OF STAY IN QUARTER OF DEATH 17 YEARS		
USUAL RESIDENCE (IF DEATH OCCURRED IN INSTITUTION, ENTER RESIDENCE BEFORE ADMISSION)	19a USUAL RESIDENCE—STREET ADDRESS—(STREET AND NUMBER OR LOCATION) 1821 Keeler Street			19b INSIDE CITY CORPORATE LIMITS (SPECIFY YES OR NO) yes		20 NAME AND MAILING ADDRESS OF INFORMANT Jimmie Lee Spuryer 1821 Keeler Street Burbank, Calif.		
	19c CITY OR TOWN Burbank			19d COUNTY Los Angeles		19e STATE Calif.		
PHYSICIAN'S OR CORONER'S CERTIFICATION	21a CORONER—(CERTIFY THAT DEATH OCCURRED AT THE PLACE STATED ABOVE FROM THE CAUSES STATED BELOW; THAT THERE WERE NO REMAINS OF UNLAWFUL ABUSE AS REQUIRED BY LAW.) Robert H. Shaw, MD		21b PHYSICIAN—(CERTIFY THAT DEATH OCCURRED AT THE PLACE STATED ABOVE FROM THE CAUSES STATED BELOW; THAT THERE WERE NO REMAINS OF UNLAWFUL ABUSE AS REQUIRED BY LAW.) 1/28/71 8/8/71		21c ADDRESS 435 Nol Roxbury Dr. B.H.		21d DATE REPORTED 8/9/71	
FUNERAL DIRECTOR AND LOCAL REGISTRAR	22a SPECIFY BURIAL, ENTOMBMENT OR CREMATION Burial		22b DATE 8/11/71		23 NAME OF CEMETERY OR CREMATORY Eternal Valley Cemetery		24 EMBALMER—SIGNATURE AND BOE EMBALMING LICENSE NUMBER Hand V. Shue 3228	
MEDICAL AND HEALTH DATA	25 NAME OF FUNERAL DIRECTOR OR PERSON ACTING AS SUCH UTHER MCKINLEY VALLEY		26 IF NOT CERTIFIED BY CORONER MAY THIS DEATH BE REPORTED TO CORONER? (SPECIFY YES OR NO) no		27 LOCAL REGISTRAR—SIGNATURE [Signature]		28 DATE RECEIVED FOR REGISTRATION BY LOCAL REGISTRAR AUG 10 1971	
CAUSE OF DEATH	29 PART I DEATH WAS CAUSED BY IMMEDIATE CAUSE (A) DUE TO OR AS A CONSEQUENCE OF (B) DUE TO OR AS A CONSEQUENCE OF (C) Pancreatic fistula + peritonitis.			ENTER ONLY ONE CAUSE PER LINE FOR A, B, AND C			APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH	
INJURY INFORMATION	30 PART II OTHER SIGNIFICANT CONDITIONS—(CONTRIBUTING TO DEATH BUT NOT RELATED TO THE IMMEDIATE CAUSE LISTED IN PART I)			31 WAS OPERATION OR BIOPSY PERFORMED FOR ANY CONDITION IN ITEMS 30 OR 31? (SPECIFY OPERATION AND/OR BIOPSY) No		32 AUTOPSY No	32b IF YES, WHEN FINDINGS COULD BE DETERMINED (FACE OF DEATH)—(SPECIFY YES OR NO)	
	33 SPECIFY ACCIDENT SUICIDE OR HOMICIDE		34 PLACE OF INJURY—(SPECIFY HOME, FARM, FACTORY, FREEWAY, HIGHWAY, STREET, OFFICE BUILDING, ETC.)		35 INJURY AT WORK No		36a DATE OF INJURY—MONTH DAY YEAR	
	37a PLACE OF INJURY—(STREET AND NUMBER OR LOCATION AND CITY OR TOWN)			37b DISTANCE FROM PLACE OF INJURY TO NEAREST RESIDENCE—(FEET OR MILES)		38 WERE LABORATORY TESTS DONE FOR DRUGS OR TOXIC CHEMICALS? (SPECIFY YES OR NO)		
	40 DESCRIBE HOW INJURY OCCURRED—(ENTER SEQUENCE OF EVENTS WHICH RESULTED IN INJURY NATURE OF INJURY SHOULD BE ENTERED IN ITEM 29)					39 WERE LABORATORY TESTS DONE FOR ALCOHOL? (SPECIFY YES OR NO)		
STATE REGISTRAR	A	B	C	D	E	F	3106	

MRS. J. L. SPURYER
1921 CHURCH STREET
BURBANK, CAL.
91504

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 3rd day of July A.D., 19 78 at 3:12 o'clock P. M., and duly recorded in Vol. 1878 of Deeds on Page 14312.

WM. D. MILNE, County Clerk

By Bernard H. Keloch Deputy

FREE \$3.00